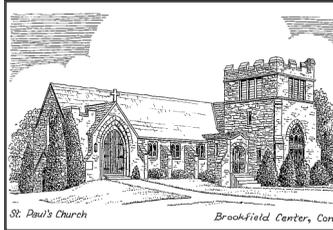


Saint Paul's Church

(Episcopal/Anglican)

Brookfield, Connecticut

*Fourth Sunday after
Pentecost
July 2, 2017*



"Celebrating 232 years in the Spirit"

*Preacher & Celebrant
The Reverend Joseph Shepley
Rector*

8:00 A.M. Worship Service

*When you enter church, talk to God. When you worship, let God talk to you. After church, talk to each other.
Please be mindful of others' need for silence before the service.*

www.saintpaulsbrookfield.com

203-775-9587 (Office)

We extend a warm welcome to everyone who has joined us for worship this morning. We pray you experience the presence and love of Christ as we worship together! We invite you to join us after the service for coffee and fellowship in the Parish Hall, followed by The Rector's Forum in the Guild Room at 9:30 A.M. Please join us!

Prelude

"Prelude on Aurelia"

C. Callahan

Opening Hymn

"The Church's One Foundation"

Hymnal, 525

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

Hymnal, S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day (Celebrant and People)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray together.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

First Reading:

Reader: A reading from Genesis. (22:1-14)

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 13

- 1 How long, O Lord? will you forget me for ever? * how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind, and grief in my heart, day after day? * how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O Lord my God; * give light to my eyes, lest I sleep in death;

- 4 Lest my enemy say, "I have prevailed over him," * and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; * my heart is joyful because of your saving help.
- 6 I will sing to the Lord, for he has dealt with me richly; * I will praise the Name of the Lord Most High.

Second Reading:

Reader: A reading from Romans. (6:12-23)

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: The Word of the Lord.

People: *Thanks be to God.*

“Fight the Good Fight With All Thy Might” (Verses 1-2)

Hymnal, 552

Gospel Reading: Matthew 10:40-42

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to You, Lord Christ.*

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.”

Priest: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

“Fight the Good Fight With All Thy Might” (Verses 3-4)

Hymnal, 552

Sermon

The Reverend Joseph Shepley

Nicene Creed (Please Stand As Able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (You May Stand, Sit, or Kneel)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For our Bishops, and all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence.

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your name for ever and ever.

We remember the faithful departed this day in whose memory the altar flowers are given:
Michael Frank DeAnzeris, Sr., R. Forrest Hobson, and Walter and Martha Waterhouse.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Officiant adds a concluding prayer.

Confession of Sin (Please Kneel)

Priest: Let us confess our sins against God and our neighbor.

Silence.

Priest and People.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (Please Stand As Able)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Offertory

“O Jesus, I Have Promised”

Hymnal, 655

Presentation

Doxology

Praise God from whom all blessings flow,

Praise Him, all creatures here below;

Alleluia, Alleluia!

Praise Him above, ye heavenly host:

Praise Father, Son and Holy Ghost.

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

Great Thanksgiving (Please Stand As Able)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and

to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name.

Sanctus

Hymnal, S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues (You may stand, sit or kneel)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and

thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say:
People and Celebrant

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Agnus Dei

John Merbecke, 1549



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

All baptized Christians are welcome to receive Holy Communion. To receive in one kind is considered full communion. If you choose to receive a blessing only, please cross your arms over your chest. For those who wish to intinct the Bread, by dipping it in the Wine rather than drinking directly from the Chalice, you may signify this choice by holding the consecrated Bread between your fingers. Please intinct the Bread in the small Chalice which will come before the larger Chalice. After you leave the altar rail, please know that we have healing teams in the hallway available to pray with you.

Communion Songs

“Day By Day, Dear Lord”

Hymnal, 654

“Where Cross the Crowded Ways of Life”

Hymnal, 609

Postcommunion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn

“My Country ‘Tis of Thee”

Hymnal, 717

Dismissal

Lay Reader: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

Postlude

“Postlude in D Major”

J. F. K. Fischer

Parish Picnic

Sunday, July 9th, 12 pm, Paul & Buni Kovacs, 805 Candlewood Lake Road, New Milford. Please join our parish family for an afternoon of food, fun & fellowship on beautiful Candlewood Lake. Hot Dogs, Hamburgers, Chicken & beverages will be provided. Please bring a dish to share: Appetizer, Salad or Dessert. Remember to bring a towel & bathing suit if you wish to swim. We are looking for volunteers to help with set up and clean up. See Pam or David Szen.

Pray It Up!

Notice the Red and White prayer request cards in the pew? Each Sunday, fill out your request, put it in the red bowl on the table on the way to communion. Then take a card from the bowl either right then or after service. Pray for that request for one week. How comforting to know that your request is being prayed for and that you are praying for someone else's! You might just be praying for the person sitting next to you! Or, if you'd prefer - please send your request to St. Paul's at prayingnow2@gmail.com!

Synthesis CE Study Guide

You may pick up a copy of the week's Synthesis CE Study Guide, as well as the following week's, for your personal use. They are located at the back of the church. Thank You!

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Upon entering the church, please turn off your cell phone or switch it to a worship respectful setting. Please be sure to dispose of all food and drinks before entering the church. Thank You!

Prayer Servant Teams

Prayer for any need or request is available at each service. After you have received communion, please see one of our trained Prayer Servant Teams (with the Blue Name Badges) who are available at the open side door at the entrance to the Vesting Room. Prayer is available in the Vesting Room, Hallway or Back Room as space is available. Our Prayer Servants are ready to confidentially take your request and pray for you and with you. Should you wish to schedule a private prayer time, please let Fr. Joe or Mary Perry, Prayer Ministry Leader (maryperry2@me.com) know and we will work with you to schedule a convenient time. Your Prayer Servants today for Healing Sunday are: 8:00 Donna Cennamo and Phyllis Baskett, 10:30 Jim Castronova and Barbara Hock and Mary Ellen Olivieri and Walter VonEgidy.

Food Pantry

As part of our outreach, St. Paul's donates gift cards and non-perishable items to six area food pantries. Donations for the food pantry can be left in the basket at the back of the church or the collection bins in Crocker Hall. F.A.I.T.H. Food Pantry (Sandy Hook), is the recipient of our food basket collections for the month of July.

Sunday Available for Memorial Flowers

Sunday, July 23, is available for anyone wishing to remember a family member or friend with memorial flowers on the altar. Please contact Gail Winkley, 203-775-3343 or gailwinkley@yahoo.com to make the necessary arrangements.



Calendar for the Week

(We welcome and encourage parishioners to come to any of these ministries.)

Sun., July 2	-	8:00 AM	-	Traditional Eucharist
		9:30 AM	-	Rector's Forum
		10:30 AM	-	Sunday School
		10:30 AM	-	Contemporary Eucharist
Mon., July 3	-	10:00 AM	-	Christian Caring
		7:00 PM	-	Stephen Ministry
		7:00 PM	-	Men's Bible Study
Tue., July 4	-	Independence Day	-	Parish Office Closed
Wed., July 5	-	10:00 AM	-	Holy Eucharist and Healing
Thu., July 6	-	5:45 PM	-	Boot Camp
		7:30 PM	-	Property Committee
		7:30 PM	-	Mission Committee
Sat., July 8	-	7:30 AM	-	Men's Prayer Breakfast
		9:30 AM	-	PraiseMoves
		10:00 AM	-	Jericho Food Pantry

**Next Sunday — Fifth Sunday after Pentecost
Holy Eucharist at 8:00 A.M. and 10:30 A.M.**

The Reverend Joseph Shepley, Rector

Readings

Genesis 24:34-38, 42-49, 58-67; Psalm 45: 11-18; Romans 7:15-25a; Matthew 11:16-19, 25-30

Saint Paul's Staff

Rector
Wardens
Seminarian
Parish Office Coordinator
Organist and Choirmaster
Coord. of Contemporary Worship & Family Ministries
Sunday School Administrators
Sexton

The Reverend Joseph Shepley
Mary Perry and David Williams
Stephen Nagy
Beth Miller
Kirsten Peterson
Patrick O'Connors
Nicole O'Connors
Doug Melody