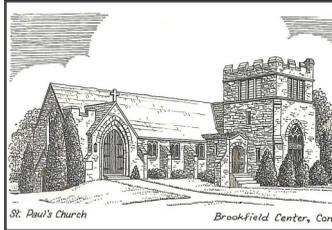


Saint Paul's Church

(Episcopal/Anglican)

Brookfield, Connecticut

*Seventh Sunday after
Pentecost
Healing Sunday
July 23, 2017*



*St. Paul's Church Brookfield Center, Conn.
"Celebrating 232 years in the Spirit"*

*Preacher & Celebrant
The Reverend Joseph Shepley
Rector*

10:30 A.M. Worship Service

*When you enter church, talk to God. When you worship, let God talk to you. After church, talk to each other.
Please be mindful of others' need for silence before the service.*

www.saintpaulsbrookfield.com

203-775-9587 (Office)

We extend a warm welcome to everyone who has joined us for worship this morning. We pray you experience the presence and love of Christ as we worship together! We invite you to join us after the service for coffee and fellowship in Crocker Hall. Please join us!

Prelude	"Prelude in G Major"	C. Franck
Opening Hymn	"Immortal, Invisible, God Only Wise"	Hymnal, 423

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

“Oh Our Lord”

Oh our Lord, Oh our Lord
How majestic is Your Name in all the earth
We behold the breaking dawn
The light that shines over ev'ryone
We look to You we long for You oh Lord
We behold the rising sun
The earth awakes Your hope has come
We look to You we long for You oh Lord

Oh our Lord, Oh our Lord
How majestic is Your Name in all the earth
We behold the falling rain
Like waters rise flood this place
We reach for You we cling to You oh Lord
Oh Your Name is a light in the darkness
Oh Your Name is the word of truth
Oh Your Name oh Your Name

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Collect of the Day (Celebrant and People)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray together.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading:

Reader: A reading from Genesis. (28:10-19a)

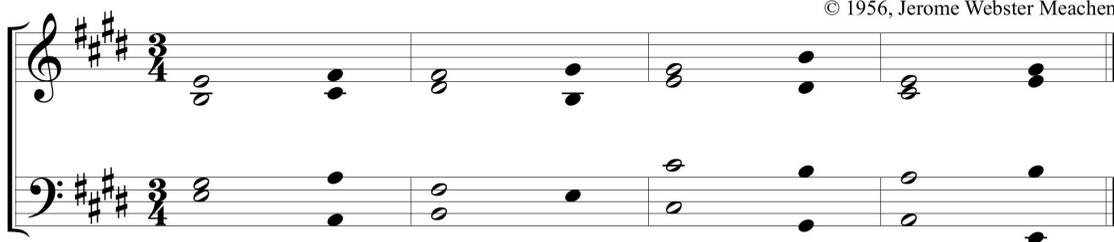
Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.” So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 139: 1-11, 22-23

© 1956, Jerome Webster Meachen



- 1 LORD, you have searched me out and **known me**; *you know my sitting down and my rising up; you discern my thoughts from a-**far**.
- 2 You trace my journeys and my resting-**places** *and are acquainted with all my **ways**.
- 3 Indeed, there is not a word on my **lips**, *but you, O LORD, know it alto-**gether**.
- 4 You press upon me behind and be-**fore** *and lay your hand up-**on me**.
- 5 Such knowledge is too wonderful for **me**; *it is so high that I cannot at-**tain to it**.
- 6 Where can I go then from your **Spirit**? *where can I flee from your **presence**?
- 7 If I climb up to heaven, you are **there**; *if I make the grave my bed, you are there **also**.
- 8 If I take the wings of the **morning** *and dwell in the uttermost parts of the **sea**,
- 9 Even there your hand will **lead me** *and your right hand hold me **fast**.
- 10 If I say, "Surely the darkness will **cover me**, *and the light around me turn to **night**,"
- 11 Darkness is not dark to you; the night is as bright as the **day**; *darkness and light to you are both a-**like**.
- 22 Search me out, O God, and know my **heart**; *try me and know my restless **thoughts**.
- 23 Look well whether there be any wickedness in **me** *and lead me in the way that is ever-**lasting**.

Glory be to the Father, and to the **Son**,* and to the Holy **Spirit**:
As it was in the beginning, is now, and ever **shall be**,
*world without end. A-**men**.

Second Reading:

Reader: A reading from Romans. (8:12-25)

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader: The Word of the Lord.

People: *Thanks be to God.*

"Yahweh"

You alone are worthy
You alone are worthy
Of all that I am
Of all that I am

Beautiful is Your name
Beautiful is Your name
Yahweh

Gospel Reading: Matthew 13:24-30,36-43

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to You, Lord Christ.*

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected

and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Priest: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

“Yahweh”

You alone are worthy
You alone are worthy
Of all that I am
Of all that I am

Wonderful is Your name
Wonderful is Your name
Yahweh

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Sermon

The Reverend Joseph Shepley

Nicene Creed (Please Stand As Able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Litany of Healing

The Celebrant introduces the Litany with this bidding

Let us name before God those for whom we offer our prayers.

The People audibly name those for whom they are interceding.

A Person appointed then leads the Litany

God the Father, your will for your people is healing and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Hear us, O Lord of life:

Heal us, and make us whole.

Let us pray.

A period of silence follows.

We remember the faithful departed this day in whose memory the altar flowers are given:
The flowers today are given to the greater glory of God.

Celebrant concludes the Prayers:

Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever. *Amen*

Peace (Please Stand As Able)

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Offertory

“Our God”

Water You turned into wine
Opened the eyes of the blind
There's no one like You
None like You

Into the darkness You shine
Out of the ashes we rise
There's no one like You
None like You

Our God is greater, our God is stronger
God You are higher than any other
Our God is healer
Awesome in power our God, our God

And if our God is for us
Then who could ever stop us
And if our God is with us
Then what could stand against
And if our God is for us
Then who could ever stop us
And if our God is with us
Then what could stand against
(Then) what could stand against

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Presentation

Doxology

Praise God from whom all blessings flow,
Praise Him, all creatures here below;
Alleluia, Alleluia!

Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

Great Thanksgiving (Please Stand As Able)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right, and a good and joyful thing always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name.

Sanctus

Hymnal, S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues (You may stand, sit or kneel)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Agnus Dei

John Merbecke, 1549



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

All baptized Christians are welcome to receive Holy Communion. To receive in one kind is considered full communion. If you choose to receive a blessing only, please cross your arms over your chest. If you prefer a gluten-free wafer, please let the priest know as you kneel at the altar rail. For those who wish to intinct the Bread, by dipping it in the Wine rather than drinking directly from the Chalice, you may signify this choice by holding the consecrated Bread between your fingers. Please intinct the Bread in the small Chalice which will come before the larger Chalice. After you leave the altar rail, please know that we have prayer teams in the hallway available to pray with you.

“Jesus, Jesus”

Jesus, Jesus,
One touch of Your hand, I am healed, and I am whole.
Jesus, Jesus,
One glimpse of Your face brings fire to my soul.

Chorus

And Jesus, I come,
Beholding Your face, I am changed from glory to glory;

And now I see, and now I know,
One touch of Your life brings glory to my soul.

Jesus, Jesus,
From darkness to light, my life overflows.
Jesus, Jesus,
Your mercy and grace, Like a river flowing down. *Chorus*

Words and music by Geoff Bullock ©1996 Word Music, ARR, ICS, UBP CCLI #33760

“Lord I Need You”

Lord I come I confess
Bowing here I find my rest
And without You I fall apart
You're the one that guides my heart

Lord I need You oh I need You
Ev'ry hour I need You
My one defense my righteousness
Oh God how I need You

Where sin runs deep Your grace is more
Where grace is found is where You are
And where You are Lord I am free
Holiness is Christ in me

Where You are Lord I am free
Holiness is Christ in me

Bridge

So teach my song to rise to You
When temptation comes my way
And when I cannot stand I'll fall on You
Jesus You're my hope and stay
And when I cannot stand I'll fall on You
Jesus You're my hope and stay

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“I Stand Amazed (How Marvelous)” (Please Stand)

I stand amazed in the presence
Of Jesus the Nazarene
And wonder how He could love me
A sinner, condemned, unclean

How marvelous! How wonderful!
And my song shall ever be
How marvelous! How wonderful!
Is my Savior's love for me

He took my sins and my sorrows
He made them his very own
He bore the burden to Calvary
and suffered and died alone

When with the ransomed in glory
His face I at last shall see
'twill be my joy through the ages
To sing of His love for me

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Postcommunion Prayer (Remain Standing)

Gracious Father, we give you praise and thanks for this Holy Communion of the Body and Blood of your beloved Son Jesus Christ, the pledge of our redemption; and we pray that it may bring us forgiveness of our sins, strength in our weakness, and everlasting salvation; through Jesus Christ our Lord. Amen.

Blessing

Closing Hymn

“I Want to Walk as a Child of the Light”

Hymnal, 490

Dismissal

Lay Reader: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

Postlude

“Postlude on St. Anne”

H. Willan

Service of Prayer and Praise

Please join us on Tuesday evening from 7-8 pm as we host a service of prayer and praise for over twenty churches in our region making up the Jericho Partnership. As part of the Partnership's emphasis on community reconciliation, our prayer theme will be evangelism, as we seek to reach the world around us for Christ.

Hopeline

The Mission Committee extends thanks to all at St Paul's for their generous support of the Hopeline Campaign. The total amount collected was \$ 2,830.00. This amount exceeded last years contribution by \$600.00

Pray It Up!

Notice the Red and White prayer request cards in the pew? Each Sunday, fill out your request, put it in the red bowl on the table on the way to communion. Then take a card from the bowl either right then or after service. Pray for that request for one week. How comforting to know that your request is being prayed for and that you are praying for someone else's! You might just be praying for the person sitting next to you! Or, if you'd prefer - please send your request to St. Paul's at prayingnow2@gmail.com!

Synthesis CE Study Guide

You may pick up a copy of the week's Synthesis CE Study Guide, as well as the following week's, for your personal use. They are located at the back of the church. Thank You!

*

Upon entering the church, please turn off your cell phone or switch it to a worship respectful setting. Please be sure to dispose of all food and drinks before entering the church. Thank You!

Prayer Servant Teams

Prayer for any need or request is available at each service. After you have received communion, please see one of our trained Prayer Servant Teams (with the Blue Name Badges) who are available at the open side door at the entrance to the Vesting Room. Prayer is available in the Vesting Room, Hallway or Back Room as space is available. Our Prayer Servants are ready to confidentially take your request and pray for you and with you. Should you wish to schedule a private prayer time, please let Fr. Joe or Mary Perry, Prayer Ministry Leader (maryperry2@me.com) know and we will work with you to schedule a convenient time. Your Prayer Servants today for Healing Sunday are all who are available.

Food Pantry

As part of our outreach, St. Paul's donates gift cards and non-perishable items to six area food pantries. Donations for the food pantry can be left in the basket at the back of the church or the collection bins in Crocker Hall. F.A.I.T.H. Food Pantry (Sandy Hook), is the recipient of our food basket collections for the month of July.

Calendar For The Week

(We welcome and encourage parishioners to come to any of these ministries.)

Sun., July 23	-	8:00 AM	-	Traditional Eucharist
		9:30 AM	-	Rector's Forum
		10:30 AM	-	Sunday School
		10:30 AM	-	Contemporary Eucharist
Mon., July 24	-	7:00 PM	-	Men's Bible Study
Tue., July 25	-	5:45 PM	-	Boot Camp
		7:00 PM	-	Prayer and Praise Service
Wed., July 26	-	10:00 AM	-	Holy Eucharist and Healing
Thu., July 27	-	5:45 PM	-	Boot Camp
Sat., July 29	-	7:30 AM	-	Men's Prayer Breakfast
		9:30 AM	-	PraiseMoves

Next Sunday—Eighth Sunday after Pentecost

Holy Eucharist at 8:00 A.M. and 10:30 A.M.

The Reverend Joseph Shepley, Rector

Readings

Genesis 29:15-28; Psalm 105:1-11, 45b; Romans 8:26-39; Matthew 13:31-33,44-52

Saint Paul's Staff

Rector
Wardens
Seminarian
Parish Office Coordinator
Organist and Choirmaster
Coord. of Contemporary Worship & Family Ministries
Sunday School Administrators
Sexton

The Reverend Joseph Shepley
Mary Perry and David Williams
Stephen Nagy
Beth Miller
Kirsten Peterson
Patrick O'Connors
Nicole O'Connors
Doug Melody