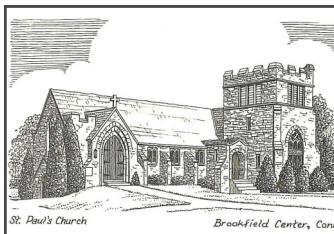


Saint Paul's Church

(Episcopal/Anglican)

Brookfield, Connecticut

*Eighth Sunday after
Pentecost
July 30, 2017*



"Celebrating 232 years in the Spirit"

*Preacher & Celebrant
The Reverend Joseph Shepley
Rector*

10:30 A.M. Worship Service

*When you enter church, talk to God. When you worship, let God talk to you. After church, talk to each other.
Please be mindful of others' need for silence before the service.*

www.saintpaulsbrookfield.com

203-775-9587 (Office)

We extend a warm welcome to everyone who has joined us for worship this morning. We pray you experience the presence and love of Christ as we worship together! We invite you to join us after the service for coffee and fellowship in the Parish Hall. Please join us!

Prelude

"His Presence Brings Peace"

E. Lewis

Opening Hymn

"Be Thou My Vision"

Be thou my vision, O Lord of my heart;
nought be all else to me save that thou art.
Thou my best thought, by day or by night,
Waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
Thou my great Father and I thy true son;
Thou in me dwelling, and I with thee one.

Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always;
Thou and thou only, first in my heart,
High King of heaven, my treasure thou art.

High King of heaven, my victory won,
may I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne; Music: *Slane*, Irish ballad melody

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

“You Shine Through”

You shine brighter when we're broken
With our hearts stretched out upon the floor
In our weakness and our failures
Your light shines beauty to this world
From our broken hearts we're crying out
 Through the cracks in all of us
 Through the fractures and our dust
 You shine through You shine through
 In the darkness You're the dawn

Blazing like the morning sun
You shine through You shine through
No our sin will not define us
For Your cross it speaks the final word
Guilt and shame are now behind us
And You are making us brand new
From our broken hearts we're crying out
From our deepest scars we're singing out

Anthony Hoisington | Chris Hoisington | Chris Llewellyn | Gareth Gilkerson © 2012

Collect of the Day (Celebrant and People)

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Let us pray together.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading:

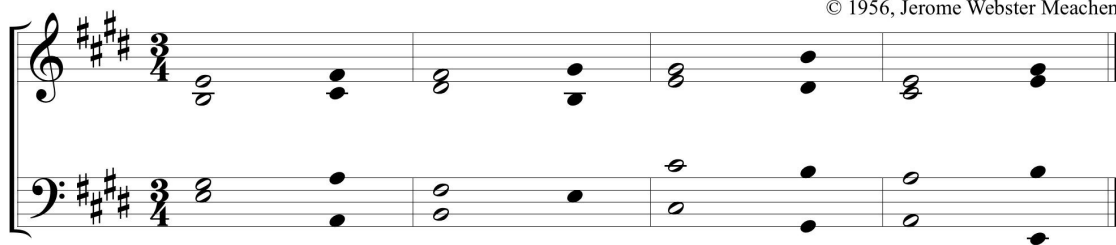
Reader: A reading from Genesis. (29:15-28)

Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Reader: The Word of the Lord.
People: *Thanks be to God.*

Psalm 105:1-11, 45b

© 1956, Jerome Webster Meachen



- 1 Give thanks to the LORD and call upon his **Name**; *make known his deeds among the **peoples**.
 - 2 Sing to him, sing praises to **him**, *and speak of all his marvelous **works**.
 - 3 Glory in his holy **Name**; *let the hearts of those who seek the LORD re-**joice**.
 - 4 Search for the LORD and his **strength**; *continually seek his **face**.
 - 5 Remember the marvels he has **done**, *his wonders and the judgments of his **mouth**,
 - 6 O offspring of Abraham his **servant**, *O children of Jacob his **chosen**.
 - 7 He is the LORD our **God**; *his judgments prevail in all the **world**.
 - 8 He has always been mindful of his **covenant**, *the promise he made for a thousand gener-**ations**:
 - 9 The covenant he made with **Abraham**, *the oath that he swore to **Issac**,
 - 10 Which he established as a statute for **Jacob**, *an everlasting covenant for **Israel**,
 - 11 Saying, "To you will I give the land of **Canaan** *to be your allotted inheritance."
- 45b Halle-**lujah**!

Glory be to the Father, and to the **Son**,* and to the Holy **Spirit**:
As it was in the beginning, is now, and ever **shall be**,
*world without end. A-**men**.

Second Reading:

Reader: A reading from Romans. (8:26-39)

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is

the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader: The Word of the Lord.

People: *Thanks be to God.*

"Song To The Savior"

Come now as you are
Grace has set you free
Bring your heavy heart
Lay it at His feet

Christ the crucified
The Lamb who died for us
Is risen and alive
Now our righteousness

Sing a song to the Savior
Lift your voice and believe

Sing a song to the Savior
Sing a song to the King
Oh oh oh oh oh
Oh oh oh oh oh

Let our praises ring
We worship Him alone
Heaven's majesty
Seated on the throne

Chris Lockwood | Jay Speight | Tyrus Morgan © 2012 Curb Songs, Tyrus Music, Chris Lockwood Music, Hip Elephant Music, CCLI License # 33760

Gospel Reading: Matthew 13:31-33, 44-52

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to You, Lord Christ.*

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened." "The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. "Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate

the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. “Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Priest: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

“Song To The Savior”

Come now child of God
You have been redeemed
There’s no greater love
This is why we sing

Sing a song to the Savior
Sing a song to the King
Oh oh oh oh oh
Oh oh oh oh oh

Sing a song to the Savior
Lift your voice and believe

Chris Lockwood | Jay Speight | Tyrus Morgan © 2012 Curb Songs, Tyrus Music,
Chris Lockwood Music, Hip Elephant Music, CCLI License # 33760

Sermon

The Reverend Joseph Shepley

Nicene Creed (Please Stand As Able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (You May Stand, Sit, or Kneel)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For our Bishops, and all bishops and other ministers.
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence.

The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your name for ever and ever.

We remember the faithful departed this day in whose memory the altar flowers are given:
John N. Beck.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Officiant adds a concluding prayer.

Confession of Sin (Please Kneel)

Priest: Let us confess our sins against God and our neighbor.

Silence.

Priest and People.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (Please Stand As Able)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Offertory

“More Than Conquerors”

When my hope and strength is gone
You're the One who calls me on
You are the life
You are the fight that's in my soul

Oh Your resurrection pow'r
Burns like fire in my heart
When waters rise
I lift my eyes up to Your throne

We are more than conquerors through Christ
You have overcome this world this life
We will not bow to sin or to shame
We are defiant in Your name
You are the fire that cannot be tamed
You are the power in our veins
Our Lord our God our conqueror

I will sing into the night
Christ is risen and on high
Greater is He
Living in me than in the world
No surrender no retreat
We are free and we're redeemed
We will declare
Over despair You are the hope

Nothing is impossible
Ev'ry chain is breakable
With You we are victorious
You are stronger than our hearts
You are greater than the dark
With You we are victorious

Rend Collective © 2014 Thankyou Music CCLI License # 33760

Presentation

Doxology

Praise God from whom all blessings flow
Praise Him all creatures here below
Alleluia, Alleluia

Praise Him above Ye heav'nly host
Praise Father, Son and Holy Ghost
Alleluia, Alleluia
Alleluia, Alleluia, Alleluia

Great Thanksgiving (Please Stand As Able)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right, and a good and joyful thing always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name.

Sanctus

Hymnal, S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues (You may stand, sit or kneel)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Agnus Dei

John Merbecke, 1549

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

All baptized Christians are welcome to receive Holy Communion. To receive in one kind is considered full communion. If you choose to receive a blessing only, please cross your arms over your chest. For those who wish to intinct the Bread, by dipping it in the Wine rather than drinking directly from the Chalice, you may signify this choice by holding the consecrated Bread between your fingers. Please intinct the Bread in the small Chalice which will come before the larger Chalice. After you leave the altar rail, please know that we have healing teams in the hallway available to pray with you.

Communion Songs

“Children of the Heavenly Father”

Children of the heavenly Father
Safely in his bosom gather,
Nestling bird nor star in heaven
Such a refuge e’er was given.

God his own doth tend and nourish;
In his holy courts they flourish;
From all evil things he spares them;
In his mighty arms he bears them.

Neither life nor death shall ever
From the Lord his children sever;
Unto them his grace he showeth,
And their sorrows all he knoweth.

Though he giveth or he taketh,
God his children ne’er forsaketh;
His the loving purpose solely
To preserve them pure and holy.

“Good Good Father”

I've heard a thousand stories
Of what they think You're like
But I've heard the tender whisper
Of love in the dead of night
You tell me that You're pleased
And that I'm never alone

You're a Good Good Father
It's who You are, It's who You are
It's who You are
And I'm loved by You
It's who I am, It's who I am
It's who I am

I've seen many searching for answers
Far and wide
But I know we're all searching for answers

Only You provide
Because You know just what we need
Before we say a word
You are perfect in all of Your ways
You are perfect in all of Your ways
You are perfect in all of Your ways to us
Love so undeniable I, I can hardly speak
Peace so unexplainable I, I can hardly think
As You call me deeper still
As You call me deeper still
As You call me deeper still
Into love, love, love

Anthony Brown | Pat Barrett © 2014 Capitol CMG Paragon, Common Hymnal Publishing, Housefires Sounds, sixsteps Music, Tony Brown Publishing Designee, Vamos Publishing, worshiptogether.com songs CCLI License # 33760

“Broken Vessels (Amazing Grace)” (Please Stand)

All these pieces broken and scattered
In mercy gathered mended and whole
Empty handed but not forsaken
I've been set free, I've been set free

Amazing grace how sweet the sound
That saved a wretch like me
Oh I once was lost but now I am found
Was blind but now I see

Oh I can see You now
Oh I can see the love in Your eyes
Laying Yourself down
Raising up the broken to life

You take our failure, You take our weakness
You set Your treasure in jars of clay
So take this heart Lord I'll be Your vessel
The world to see Your life in me

Joel Houston | Jonas Myrin © 2014 Hillsong Music Publishing CCLI License # 33760

Postcommunion Prayer (Remain Standing)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn “O Worship the King, All Glorious Above!” **Hymnal, 388**

Dismissal

Lay Reader: Go in peace to love and serve the Lord. .
People: *Thanks be to God.*

Postlude “If Thou But Trust in God to Guide Thee” **J. S. Bach**

Pray It Up!

Notice the Red and White prayer request cards in the pew? Each Sunday, fill out your request, put it in the red bowl on the table on the way to communion. Then take a card from the bowl either right then or after service. Pray for that request for one week. How comforting to know that your request is being prayed for and that you are praying for someone else's! You might just be praying for the person sitting next to you! Or, if you'd prefer - please send your request to St. Paul's at prayingnow2@gmail.com!

Synthesis CE Study Guide

You may pick up a copy of the week's Synthesis CE Study Guide, as well as the following week's, for your personal use. They are located at the back of the church. Thank You!

*

Upon entering the church, please turn off your cell phone or switch it to a worship respectful setting. Please be sure to dispose of all food and drinks before entering the church. Thank You!

Prayer Servant Teams

Prayer for any need or request is available at each service. After you have received communion, please see one of our trained Prayer Servant Teams (with the Blue Name Badges) who are available at the open side door at the entrance to the Vesting Room. Prayer is available in the Vesting Room, Hallway or Back Room as space is available. Our Prayer Servants are ready to confidentially take your request and pray for you and with you. Should you wish to schedule a private prayer time, please let Fr. Joe or Mary Perry, Prayer Ministry Leader (maryperry2@me.com) know and we will work with you to schedule a convenient time. Your Prayer Servants today for Healing Sunday are: 8:00 Pat Brought and Donna Cennamo, 10:30 Barbara Hock and Ken Perry and Mary Perry and Tara Shepley.

Food Pantry

As part of our outreach, St. Paul's donates gift cards and non-perishable items to six area food pantries. Donations for the food pantry can be left in the basket at the back of the church or the collection bins in Crocker Hall. F.A.I.T.H. Food Pantry (Sandy Hook), is the recipient of our food basket collections for the month of July.



Calendar for the Week

(We welcome and encourage parishioners to come to any of these ministries.)

Sun., July 30	-	8:00 AM	-	Traditional Eucharist
		9:30 AM	-	Rector's Forum
		10:30 AM	-	Sunday School
		10:30 AM	-	Contemporary Eucharist
Mon., July 31	-	7:00 PM	-	Men's Bible Study
Tue., Aug. 1	-	5:45 PM	-	Boot Camp
		7:00 PM	-	Communications Committee
Wed., Aug. 2	-	10:00 AM	-	Holy Eucharist and Healing
Thu., Aug. 3	-	5:45 PM	-	Boot Camp
		7:30 PM	-	Mission Committee
		7:30 PM	-	Property Committee
Sat., Aug. 5	-	7:30 AM	-	Men's Prayer Breakfast
		9:30 AM	-	PraiseMoves

**Next Sunday — The Transfiguration
Holy Eucharist at 8:00 A.M. and 10:30 A.M.**

The Reverend Julie Mudge

Readings

Exodus 34:29-35; 2 Peter 1:13-21; Luke 9:28-36; Psalm 99

Saint Paul's Staff

Rector
Wardens
Seminarian
Parish Office Coordinator
Organist and Choirmaster
Coord. of Contemporary Worship & Family Ministries
Sunday School Administrators
Sexton

The Reverend Joseph Shepley
Mary Perry and David Williams
Stephen Nagy
Beth Miller
Kirsten Peterson
Patrick O'Connors
Nicole O'Connors
Doug Melody