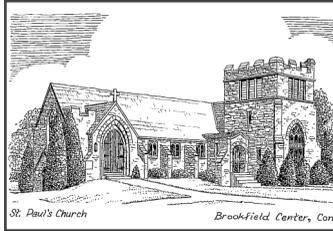


# Saint Paul's Church

(Episcopal/Anglican)

Brookfield, Connecticut

Tenth Sunday after  
Pentecost  
August 13, 2017



"Celebrating 232 years in the Spirit"

Preacher & Celebrant  
The Reverend Julie Mudge

## 10:30 A.M. Worship Service

*When you enter church, talk to God. When you worship, let God talk to you. After church, talk to each other.  
Please be mindful of others' need for silence before the service.*

[www.saintpaulsbrookfield.com](http://www.saintpaulsbrookfield.com)

203-775-9587 (Office)

We extend a warm welcome to everyone who has joined us for worship this morning. We pray you experience the presence and love of Christ as we worship together! We invite you to join us after the service for coffee and fellowship in the Parish Hall. Please join us!

**Prelude**

**"Simplicity"**

**Rend Collective**

**Opening Hymn**

**"More Than Conquerors"**

When my hope and strength is gone  
You're the One who calls me on  
You are the life  
You are the fight that's in my soul  
Oh Your resurrection pow'r  
Burns like fire in my heart  
When waters rise  
I lift my eyes up to Your throne

I will sing into the night  
Christ is risen and on high  
Greater is He  
Living in me than in the world  
No surrender no retreat  
We are free and we're redeemed  
We will declare  
Over despair You are the hope

We are more than conquerors through Christ  
You have overcome this world this life  
We will not bow to sin or to shame  
We are defiant in Your name  
You are the fire that cannot be tamed  
You are the power in our veins  
Our Lord our God our conqueror

Nothing is impossible  
Ev'ry chain is breakable  
With You we are victorious  
You are stronger than our hearts  
You are greater than the dark  
With You we are victorious

Rend Collective © 2014 Thankyou Music CCLI License # 33760

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## “Worthy of All Praise”

One name above all names  
Worthy of all our praise  
We bow our hearts,  
And lift our hands to you Lord

One song that we will sing  
To praise the King of Kings  
We bow our hearts,  
And lift our hands to you Lord  
To you Lord

We cry out to you and say, Abba Father  
Holy is your name  
All the earth proclaim

You are worthy of all praise  
You are worthy of all praise

The host of heaven sing  
All creatures of our King  
We bow our hearts,  
And lift our hands to you Lord  
To you Lord

Holy, holy, Lord, You are holy

Worthy, worthy, Lord, You are worthy  
You are worthy of all praise

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## Collect of the Day (Celebrant and People)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray together.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## First Reading:

Reader: A reading from Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us

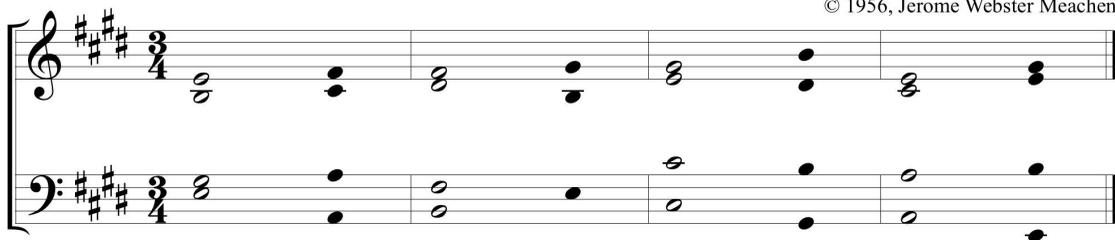
not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader: The Word of the Lord.

People: *Thanks be to God.*

### Psalm 105, 1-6, 16-22, 45b

© 1956, Jerome Webster Meachen



- 1 Give thanks to the LORD and call upon his **Name**; \*make known his deeds among the **peoples**.
- 2 Sing to him, sing praises to **him**, \*and speak of all his marvelous **works**.
- 3 Glory in his holy **Name**; \*let the hearts of those who seek the LORD **rejoice**.
- 4 Search for the LORD and his **strength**; \*continually seek his **face**.
- 5 Remember the marvels he has **done**, \*his wonders and the judgments of his **mouth**,
- 6 O offspring of Abraham his **servant**, \*O children of Jacob his **chosen**.
- 16 Then he called for a famine in the **land** \*and destroyed the supply of **bread**.
- 17 He sent a man be-**fore them**, \*Joseph, who was sold as a **slave**.
- 18 They bruised his feet in **fetters**; \*his neck they put in an iron **collar**.
- 19 Until his prediction came to **pass**, \*the word of the LORD **tested him**.

- 20 The king sent and re-leased **him**; \*the ruler of the peoples set him **free**.  
 21 He set him as a master over his **household**, \*as a ruler over all his pos-  
**sessions**,  
 22 To instruct his princes according to his **will** \*and to teach his elders **wisdom**.  
 45 That they might keep his **statutes** \*and observe his laws. Halle-lujah!

Glory be to the Father, and to the **Son**,\* and to the Holy **Spirit**:  
 As it was in the beginning, is now, and ever **shall be**,  
 \*world without end. **A-men**.

### Second Reading:

Reader: A reading from Romans. (10:5-15)

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader: The Word of the Lord.

People: *Thanks be to God.*

### “Nothing I Hold Onto”

I lean not on my own understanding  
 My life is in the hands of the maker of heaven  
 I give it all to You God

Trusting that You'll make  
 Something beautiful out of me

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### Gospel Reading: Mathew 14:22-33

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to You, Lord Christ.*

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said,

“Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Priest: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

### **“Nothing I Hold Onto”**

I will climb this mountain  
With my hands wide open

There's nothing I hold onto  
There's nothing I hold onto

I lean not on my own understanding

My life is in the hands of the maker of heaven

I give it all to You God  
Trusting that You'll make  
Something beautiful out of me

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## **Sermon**

**The Reverend Julie Mudge**

### **Nicene Creed (Please Stand As Able)**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of the People (You May Stand, Sit, or Kneel)**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our bishops; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence.*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence.*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence.*

We remember the faithful departed this day in whose memory the altar flowers are given:  
William Barnhart, Rita Kolwicz, and Thaddeus and Mary Kolwicz.

*Silence.*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence.*

*The Celebrant adds a concluding prayer.*

### **Confession of Sin (Please Kneel)**

Priest: Let us confess our sins against God and our neighbor.

*Silence.*

*Priest and People.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **Peace (Please Stand As Able)**

Celebrant: The peace of the Lord be always with you.

*People: And also with you.*

### **Offertory "For You Alone"**

I look out on the sea  
You are there, calling me  
A still small voice, above the waves  
It says to me, "Be not afraid"

I take one step and look around  
The thunder rolls, I'm sinking down  
You reach down and lift me up  
You place my feet upon the rock

So here I stand with you, I am not on my own  
My hands are lifted high so you can take control  
And I will follow you, into the great unknown

Oh Lord please give me strength to live for you  
alone

Who is this that calms the sea  
And stills the wind to come to me  
The Son of God, who came to save  
You are the life, the truth the way

I keep my eyes on you  
And hear you calling me  
You're whispering my name  
Upon the raging sea

## Presentation

### Doxology

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Alleluia, Alleluia

Praise Him above Ye heav'nly host  
Praise Father, Son and Holy Ghost  
Alleluia, Alleluia  
Alleluia, Alleluia, Alleluia

### Great Thanksgiving (Please Stand As Able)

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

It is right, and a good and joyful thing always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name.

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of Your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The Celebrant continues (You may stand, sit or kneel)*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### *Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

### *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say:

### *People and Celebrant*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen.

### **Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

*All baptized Christians are welcome to receive Holy Communion. To receive in one kind is considered full communion. If you choose to receive a blessing only, please cross your arms over your chest. For those who wish to intinct the Bread, by dipping it in the Wine rather than drinking directly from the Chalice, you may signify this choice by holding the consecrated Bread between your fingers. Please intinct the Bread in the small Chalice which will come before the larger Chalice. After you leave the altar rail, please know that we have healing teams in the hallway available to pray with you.*

### **Communion Songs**

#### **“O Come To The Altar”**

Are you hurting and broken within  
Overwhelmed by the weight of your sin  
Jesus is calling  
Have you come to the end of yourself  
Do you thirst for a drink from the well  
Jesus is calling

O come to the altar  
The Father's arms are open wide  
Forgiveness was bought with  
The precious blood of Jesus Christ

Leave behind your regrets and mistakes  
Come today there's no reason to wait  
Jesus is calling

Bring your sorrows and trade them for joy  
From the ashes a new life is born  
Jesus is calling  
Oh what a Savior  
Isn't he wonderful  
Sing alleluia Christ is risen  
Bow down before him  
For he is Lord of all  
Sing alleluia Christ is risen

Bear your cross as you wait for the crown  
Tell the world of the treasure you've found

## “Set A Fire”

No place I would rather be  
No place I would rather be  
No place I would rather be  
Than here in Your love  
Here in Your love

Set a fire down in my soul  
That I can't contain and I can't control  
I want more of You God  
I want more of You God

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## “Broken Vessels (Amazing Grace)” (Pleases Stand)

All these pieces broken and scattered  
In mercy gathered mended and whole  
Empty handed but not forsaken  
I've been set free, I've been set free

Amazing grace how sweet the sound  
That saved a wretch like me  
Oh I once was lost but now I am found  
Was blind but now I see

Oh I can see You now  
Oh I can see the love in Your eyes  
Laying Yourself down  
Raising up the broken to life

You take our failure, You take our weakness  
You set Your treasure in jars of clay  
So take this heart Lord I'll be Your vessel  
The world to see Your life in me

Joel Houston | Jonas Myrin © 2014 Hillsong Music Publishing CCLI License # 33760

## Postcommunion Prayer (Remain Standing)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Blessing

### Closing Hymn

Who breaks the power of sin and darkness  
Whose love is mighty and so much stronger  
The King of Glory the King above all kings  
Who shakes the whole earth with holy thunder  
Who leaves us breathless in awe and wonder  
The King of Glory the King above all kings

This is amazing grace  
This is unfailing love  
That You would take my place  
That You would bear my cross  
You laid down Your life  
That I would be set free  
Oh Jesus I sing for all that You've done for me

### “This Is Amazing Grace”

Who brings our chaos back into order  
Who makes the orphan a son and daughter  
The King of Glory the King of Glory  
Who rules the nations with truth and justice  
Shines like the sun in all of its brilliance  
The King of Glory the King above all kings  
Worthy is the Lamb who was slain  
Worthy is the King who conquered the grave (3x)  
Worthy is the Lamb who was slain  
Worthy worthy worthy, yeah

Jeremy Riddle | Josh Farro | Phil Wickham © 2012 Phil Wickham Music, Seems Like Music, Sing My Songs, WB Music Corp., Bethel Music Publishing CCLI License # 33760

## **Dismissal**

Lay Reader: Go in peace to love and serve the Lord.

*People: Thanks be to God.*

## **Postlude**

**“You Are God”     Brian Bergman | Charlie Hall  
| Dustin Ragland | Kendall Combes**



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### **Pray It Up!**

Notice the Red and White prayer request cards in the pew? Each Sunday, fill out your request, put it in the red bowl on the table on the way to communion. Then take a card from the bowl either right then or after service. Pray for that request for one week. How comforting to know that your request is being prayed for and that you are praying for someone else's! You might just be praying for the person sitting next to you! Or, if you'd prefer - please send your request to St. Paul's at [prayingnow2@gmail.com](mailto:prayingnow2@gmail.com)!

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### **Synthesis CE Study Guide**

You may pick up a copy of the week's Synthesis CE Study Guide, as well as the following week's, for your personal use. They are located at the back of the church. Thank You!

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**Upon entering the church, please turn off your cell phone or switch it to a worship respectful setting. Please be sure to dispose of all food and drinks before entering the church. Thank You!**

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### **Prayer Servant Teams**

Prayer for any need or request is available at each service. After you have received communion, please see one of our trained Prayer Servant Teams (with the Blue Name Badges) who are available at the open side door at the entrance to the Vesting Room. Prayer is available in the Vesting Room, Hallway or Back Room as space is available. Our Prayer Servants are ready to confidentially take your request and pray for you and with you. Should you wish to schedule a private prayer time, please let Fr. Joe or Mary Perry, Prayer Ministry Leader ([maryperry2@me.com](mailto:maryperry2@me.com)) know and we will work with you to schedule a convenient time.

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### **Food Pantry**

As part of our outreach, St. Paul's donates gift cards and non-perishable items to six area food pantries. Donations for the food pantry can be left in the basket at the back of the church or the collection bins in Crocker Hall. Victory Christian Center, Danbury and their Food Pantry, is the recipient of our food basket collections for the month of August.

## Calendar for the Week

(We welcome and encourage parishioners to come to any of these ministries.)

Sun., Aug. 13	-	8:00 AM	-	<b>Traditional Eucharist</b>
		9:30 AM	-	Rector's Forum
		10:30 AM	-	Sunday School
		10:30 AM	-	<b>Contemporary Eucharist</b>
Mon., Aug. 14	-	7:00 PM	-	Men's Bible Study
Tue., Aug. 15	-	5:45 PM	-	Boot Camp
Wed., Aug. 16	-	10:00 AM	-	<b>Holy Eucharist and Healing</b>
Thu., Aug. 17	-	5:45 PM	-	Boot Camp
Sat., Aug. 19	-	7:30 AM	-	Men's Prayer Breakfast
		9:30 AM	-	PraiseMoves

**Next Sunday — Eleventh Sunday after Pentecost**  
**Holy Eucharist at 8:00 A.M. and 10:30 A.M.**

The Reverend Julie Mudge

### Readings

Genesis 45:1-15; Psalm 133; Romans 11:1-2a, 29-32; Matthew 15: 10-28

### **Saint Paul's Staff**

Rector  
Wardens  
Seminarian  
Parish Office Coordinator  
Organist and Choirmaster  
Coord. of Contemporary Worship & Family Ministries  
Sunday School Administrators  
Sexton

The Reverend Joseph Shepley  
Mary Perry and David Williams  
Stephen Nagy  
Beth Miller  
Kirsten Peterson  
Patrick O'Connors  
Nicole O'Connors  
Doug Melody