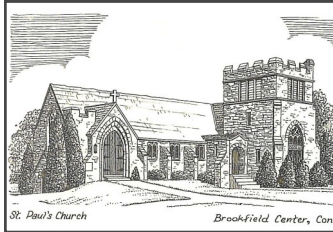


# Saint Paul's Church

(Episcopal/Anglican)

Brookfield, Connecticut

*Eleventh Sunday after  
Pentecost  
August 20, 2017*



"Celebrating 232 years in the Spirit"

*Preacher & Celebrant  
The Reverend Julie Mudge*

**10:30 A.M. Worship Service**

*When you enter church, talk to God. When you worship, let God talk to you. After church, talk to each other.  
Please be mindful of others' need for silence before the service.*

**[www.saintpaulsbrookfield.com](http://www.saintpaulsbrookfield.com)**

**203-775-9587 (Office)**

We extend a warm welcome to everyone who has joined us for worship this morning. We pray you experience the presence and love of Christ as we worship together! We invite you to join us after the service for coffee and fellowship in the Parish Hall. Please join us!

**Prelude**

**"Prelude on *Bunessan*"**

**M. Higgins**

**Opening Hymn**

**"Morning Has Broken"**

**Hymnal, 8**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## “At Your Name”

At Your name  
The mountains shake and crumble  
At Your name  
The oceans roar and tumble  
At Your name angels will bow  
The earth will rejoice  
Your people cry out  
Lord of all the earth we shout Your name  
Shout Your name  
Filling up the skies with endless praise  
Endless praise  
Yahweh Yahweh  
We love to shout Your name oh Lord

At Your name  
The morning breaks in glory  
At Your name  
Creation sings Your story  
At Your name angels will bow  
The earth will rejoice  
Your people cry out  
There is no one like our God  
We will praise You praise You  
There's no one like our God  
We will sing we will sing

Phil Wickham | Tim Hughes © 2011 Thankyou Music, Phil Wickham Music, Seems Like CCLI License # 33760

## Collect of the Day (Celebrant and People)

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Let us pray together.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### First Reading:

Reader: A reading from Genesis. (45:1-15)

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of

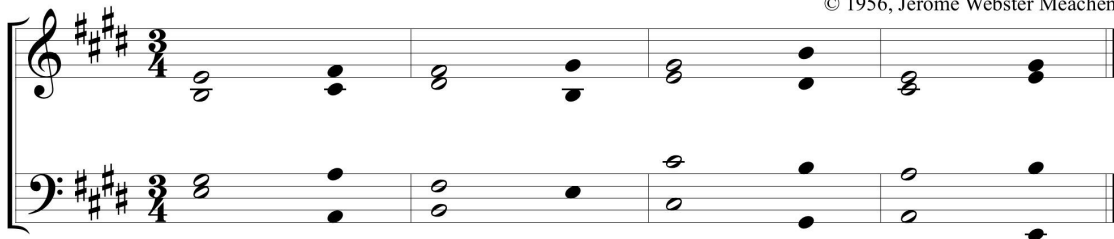
my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader: The Word of the Lord.

People: *Thanks be to God.*

## Psalm 133

© 1956, Jerome Webster Meachen



- 1 Oh, how good and pleasant it **is**, \*when brethren live together in **unity!**
- 2 It is like fine oil upon the **head** \*that runs down upon the **beard**,
- 3 Upon the beard of **Aaron**, \*and runs down upon the collar of his **robe**.
- 4 It is like the dew of **Hermon** \*that falls upon the hills of **Zion**.
- 5 For there the LORD has ordained the **blessing**: \*life for ever-**more**.  
Glory be to the Father, and to the **Son**,\* and to the Holy **Spirit**:  
As it was in the beginning, is now, and ever **shall be**,  
\*world without end. **A-men**.

## Second Reading:

Reader: A reading from Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader: The Word of the Lord.

People: *Thanks be to God.*

## “Song To The Savior”

Come now as you are  
Grace has set you free  
Bring your heavy heart  
Lay it at His feet

Christ the crucified  
The Lamb who died for us  
Is risen and alive  
Now our righteousness

Sing a song to the Savior  
Lift your voice and believe

Sing a song to the Savior  
Sing a song to the King  
Oh oh oh oh oh  
Oh oh oh oh oh

Let our praises ring  
We worship Him alone  
Heaven’s majesty  
Seated on the throne

Chris Lockwood | Jay Speight | Tyrus Morgan © 2012 Curb Songs, Tyrus Music,  
Chris Lockwood Music, Hip Elephant Music, CCLI License # 33760

## Gospel Reading: Matthew 15:10-28

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to You, Lord Christ.*

Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.” Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Priest: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

## “Song To The Savior”

Come now child of God  
You have been redeemed  
There’s no greater love  
This is why we sing

Sing a song to the Savior  
Lift your voice and believe

Sing a song to the Savior  
Sing a song to the King  
Oh oh oh oh oh  
Oh oh oh oh oh

Chris Lockwood | Jay Speight | Tyrus Morgan © 2012 Curb Songs, Tyrus Music,  
Chris Lockwood Music, Hip Elephant Music, CCLI License # 33760

## Sermon

The Reverend Julie Mudge

### Nicene Creed (Please Stand As Able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### Prayers of the People (You May Stand, Sit, or Kneel)

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our bishops; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence.*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence.*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence.*

We remember the faithful departed this day in whose memory the altar flowers are given: Edward S. Davis, Jr., Edward S. Davis, Sr., and Wendell and Lavinia Davis .

*Silence.*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence.*

*The Celebrant adds a concluding prayer.*

## Confession of Sin (Please Kneel)

Priest: Let us confess our sins against God and our neighbor.

*Silence.*

*Priest and People.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## Peace (Please Stand As Able)

Celebrant: The peace of the Lord be always with you.

*People: And also with you.*

## Offertory "You Shine Through"

You shine brighter when we're broken  
With our hearts stretched out upon the floor  
In our weakness and our failures  
Your light shines beauty to this world

From our broken hearts we're crying out

Through the cracks in all of us  
Through the fractures and our dust  
You shine through You shine through  
In the darkness You're the dawn

Blazing like the morning sun  
You shine through You shine through

No our sin will not define us  
For Your cross it speaks the final word  
Guilt and shame are now behind us  
And You are making us brand new

From our broken hearts we're crying out  
From our deepest scars we're singing out

Anthony Hoisington | Chris Hoisington | Chris Llewellyn | Gareth Gilkerson © 2012  
Thankyou Music, Integrity's Praise! Music CCLI License # 33760

## Presentation

### Doxology

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Alleluia, Alleluia

Praise Him above Ye heav'nly host  
Praise Father, Son and Holy Ghost  
Alleluia, Alleluia  
Alleluia, Alleluia, Alleluia

## Great Thanksgiving (Please Stand As Able)

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

It is right, and a good and joyful thing always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name.

### Sanctus

Hymnal, S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The Celebrant continues (You may stand, sit or kneel)*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say:

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen.

**Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

**Agnus Dei**

**John Merbecke, 1549**



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

*All baptized Christians are welcome to receive Holy Communion. To receive in one kind is considered full communion. If you choose to receive a blessing only, please cross your arms over your chest. For those who wish to intinct the Bread, by dipping it in the Wine rather than drinking directly from the Chalice, you may signify this choice by holding the consecrated Bread between your fingers. Please intinct the Bread in the small Chalice which will come before the larger Chalice. After you leave the altar rail, please know that we have healing teams in the hallway available to pray with you.*



## Communion Songs

### “Breathe on Me, Breath of God”

Breathe on me, Breath of God,  
Fill me with life anew,  
That I may love what thou dost love,  
And do what thou wouldst do.

Breath on me, Breath of God,  
until my heart is pure,  
Until with thee I will one will,  
To do or to endure.

Breath on me, Breath of God,  
Till I am wholly thine,  
Till all this earthly part of me  
Glows with thy fire divine.

Breathe on me, Breath of God,  
So shall I never die;  
But live with thee the perfect life  
Of thine eternity.

Words by Edwin Hatch; Music: *Nova Vita*, Lister R. Peace

### “Good Good Father”

I've heard a thousand stories  
Of what they think You're like  
But I've heard the tender whisper  
Of love in the dead of night  
You tell me that You're pleased  
And that I'm never alone

You're a Good Good Father  
It's who You are, It's who You are  
It's who You are  
And I'm loved by You  
It's who I am, It's who I am  
It's who I am

I've seen many searching for answers  
Far and wide  
But I know we're all searching for answers

Only You provide  
Because You know just what we need  
Before we say a word

You are perfect in all of Your ways  
You are perfect in all of Your ways  
You are perfect in all of Your ways to us

Love so undeniable I, I can hardly speak  
Peace so unexplainable I, I can hardly think  
As You call me deeper still  
As You call me deeper still  
As You call me deeper still  
Into love, love, love

Anthony Brown | Pat Barrett © 2014 Capitol CMG Paragon, Common Hymnal Publishing, Housefires Sounds, sixsteps Music, Tony Brown Publishing Designee, Vamos Publishing, worshiptogether.com songs CCLI License # 33760

### “Great Are You Lord” (Please Stand)

You give life You are love  
You bring light to the darkness  
You give hope You restore  
ev'ry heart that is broken  
And great are You Lord

It's Your breath in our lungs  
So we pour out our praise  
We pour out our praise

It's Your breath in our lungs  
So we pour out our praise to You only  
And all the earth will shout Your praise  
Our hearts will cry these bones will sing  
Great are You Lord

David Leonard | Jason Ingram | Leslie Jordan © 2012 Integrity's Alleluia! Music, Integrity's Praise! Music, Open Hands Music, Sony/ATV Timber Publishing CCLI License # 33760

## **Postcommunion Prayer (Remain Standing)**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## **Blessing**

### **Closing Hymn**

**“Jesus Shall Reign Where’er the Sun”**

**Hymnal, 544**

## **Dismissal**

Lay Reader: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

## **Postlude**

**“Postlude on *Darwall*”**

**H. Willan**



---

### **Pray It Up!**

Notice the Red and White prayer request cards in the pew? Each Sunday, fill out your request, put it in the red bowl on the table on the way to communion. Then take a card from the bowl either right then or after service. Pray for that request for one week. How comforting to know that your request is being prayed for and that you are praying for someone else's! You might just be praying for the person sitting next to you! Or, if you'd prefer - please send your request to St. Paul's at [prayingnow2@gmail.com](mailto:prayingnow2@gmail.com)!

---

### **Synthesis CE Study Guide**

You may pick up a copy of the week's Synthesis CE Study Guide, as well as the following week's, for your personal use. They are located at the back of the church. Thank You!

---

\*

**Upon entering the church, please turn off your cell phone or switch it to a worship respectful setting. Please be sure to dispose of all food and drinks before entering the church. Thank You!**

---

### **Prayer Servant Teams**

Prayer for any need or request is available at each service. After you have received communion, please see one of our trained Prayer Servant Teams (with the Blue Name Badges) who are available at the open side door at the entrance to the Vesting Room. Prayer is available in the Vesting Room, Hallway or Back Room as space is available. Our Prayer Servants are ready to confidentially take your request and pray for you and with you. Should you wish to schedule a private prayer time, please let Fr. Joe or Mary Perry, Prayer Ministry Leader ([maryperry2@me.com](mailto:maryperry2@me.com)) know and we will work with you to schedule a convenient time.

---

### **Food Pantry**

As part of our outreach, St. Paul's donates gift cards and non-perishable items to six area food pantries. Donations for the food pantry can be left in the basket at the back of the church or the collection bins in Crocker Hall. Victory Christian Center, Danbury and their Food Pantry, is the recipient of our food basket collections for the month of August.

## Calendar for the Week

(We welcome and encourage parishioners to come to any of these ministries.)

Sun., Aug. 20	-	8:00 AM	-	<b>Traditional Eucharist</b>
		9:30 AM	-	Rector's Forum
		10:30 AM	-	Sunday School
		10:30 AM	-	<b>Contemporary Eucharist</b>
Mon., Aug. 21	-	7:00 PM	-	Men's Bible Study
		7:00 PM	-	Stephen Ministry
Tue., Aug. 22	-	5:45 PM	-	Boot Camp
Wed., Aug. 23	-	10:00 AM	-	<b>Holy Eucharist and Healing</b>
Thu., Aug. 24	-	5:45 PM	-	Boot Camp
Sat., Aug. 26	-	7:30 AM	-	Men's Prayer Breakfast
		9:30 AM	-	PraiseMoves
		10:30 AM	-	St. Paul's Quilters

**Next Sunday — Twelfth Sunday after Pentecost**  
**Holy Eucharist at 8:00 A.M. and 10:30 A.M.**

The Reverend Julie Mudge

### Readings

Exodus 1:8-2:10; Psalm 124; Romans 12:1-8; Matthew 16:13-20

### **Saint Paul's Staff**

Rector	The Reverend Joseph Shepley
Wardens	Mary Perry and David Williams
Seminarian	Stephen Nagy
Parish Office Coordinator	Beth Miller
Organist and Choirmaster	Kirsten Peterson
Coord. of Contemporary Worship & Family Ministries	Patrick O'Connors
Sunday School Administrators	Nicole O'Connors
Sexton	Doug Melody