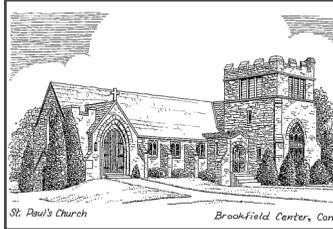


Saint Paul's Church

(Episcopal/Anglican)

Brookfield, Connecticut

*Eighteenth Sunday after
Pentecost
October 8, 2017*



"Celebrating 232 years in the Spirit"

*Preacher & Celebrant
The Reverend Joseph Shepley
Rector*

10:30 A.M. Worship Service

*When you enter church, talk to God. When you worship, let God talk to you. After church, talk to each other.
Please be mindful of others' need for silence before the service.*

www.saintpaulsbrookfield.com

203-775-9587 (Office)

We extend a warm welcome to everyone who has joined us for worship this morning. We pray you experience the presence and love of Christ as we worship together! We invite you to join us after the service for coffee and fellowship in the Parish Hall. Please join us!

Prelude	"Prelude in E minor, Op. 39, No. 5"	A. Guilmant
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Opening Hymn	"Praise to the Living God!"	Hymnal, 372
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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

“At Your Name”

At Your name
The mountains shake and crumble
At Your name
The oceans roar and tumble
At Your name angels will bow
The earth will rejoice
Your people cry out
Lord of all the earth we shout Your name
Shout Your name
Filling up the skies with endless praise
Endless praise
Yahweh Yahweh
We love to shout Your name oh Lord

At Your name
The morning breaks in glory
At Your name
Creation sings Your story
At Your name angels will bow
The earth will rejoice
Your people cry out
There is no one like our God
We will praise You praise You
There's no one like our God
We will sing we will sing

Phil Wickham | Tim Hughes © 2011 Thankyou Music, Phil Wickham Music, Seems Like CCLI License # 33760

Children’s Sermon

Stephen Nagy

Collect of the Day (Celebrant and People)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray together.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading:

Reader: A reading from Exodus. (20:1-4, 7-9, 12-20)

Then God spoke all these words:

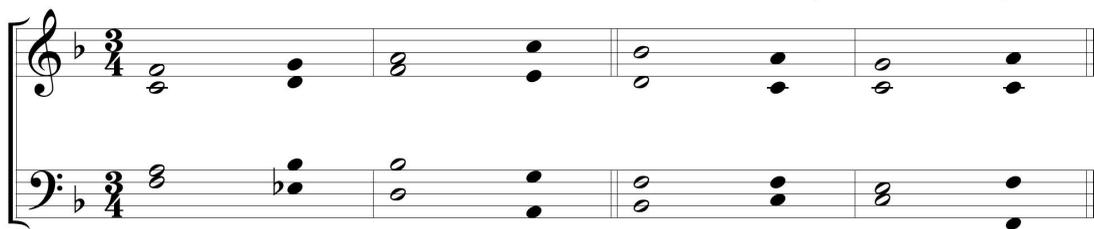
I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, or we will die.” Moses said to the people, “Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.”

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 19

©1979, Robert Knox Kennedy



- 1 The heavens declare the glory of **God**, *and the firmament shows his **handiwork**.
- 2 One day tells its tale to an-**other**, *and one night imparts knowledge to an-**other**.
- 3 Although they have no words or **language**, *and their voices are not **heard**,
- 4 Their sound has gone out into all **lands**, *and their message to the ends of the **world**.
- 5 In the deep has he set a pavilion for the **sun**; *it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its **course**.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it a-**gain**; *nothing is hidden from its burning **heat**.
- 7 The law of the LORD is perfect and revives the **soul**; *the testimony of the LORD is sure and gives wisdom to the **innocent**.
- 8 The statutes of the LORD are just and rejoice the **heart**; *the commandment of the LORD is clear and gives light to the **eyes**.
- 9 The fear of the LORD is clean and endures for **ever**; *the judgments of the LORD are true and righteous alto-**gether**.
- 10 More to be desired are they than gold, more than much fine **gold**, *sweeter far than honey, than honey in the **comb**.
- 11 By them also is your servant en-**lightened**, *and in keeping them there is great re-**ward**.
- 12 Who can tell how often he of-**fends**? *cleanse me from my secret **faults**.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over **me**; *then shall I be whole and sound, and innocent of a great of-**fense**.

14 Let the words of my mouth and the meditation of my heart be acceptable in your **sight**, *O LORD, my strength and my re-deemer.

Glory be to the Father, and to the **Son**,* and to the Holy **Spirit**:
As it was in the beginning, is now, and ever **shall be**,
*world without end. **A-men**.

Second Reading:

Reader: A reading from Philippians. (3:4b-14)

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The Word of the Lord.

People: *Thanks be to God.*

“Fight the Good Fight With All Thy Might” (Verses 1-2)

Hymnal, 552

Gospel Reading: Matthew 21:33-46

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to You, Lord Christ.*

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you

and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Priest: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

“Fight the Good Fight With All Thy Might” (Verses 3-4)

Hymnal, 552

Sermon

The Reverend Joseph Shepley

Nicene Creed (Please Stand As Able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (You May Stand, Sit, or Kneel)

The Leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Please add your own prayers, silently or aloud.)*

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Please add your own prayers, silently or aloud.)*

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Please add your own prayers, silently or aloud.)*

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Please add your own prayers, silently or aloud.)*

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *(Please add your own prayers, silently or aloud.)*

Lord, in your mercy
Hear our prayer.

We remember the faithful departed this day in whose memory the altar flowers are given: Anthony Paul Gallo, Shirley Massena, Barbara O'Connell, Doris Tillman, and Beverly Willis. *(Please add your own prayers, silently or aloud.)*

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding prayer.

Confession of Sin (Please Kneel)

Priest: Let us confess our sins against God and our neighbor.

Silence.

Priest and People.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (Please Stand As Able)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Offertory "You Shine Through"

You shine brighter when we're broken
With our hearts stretched out upon the floor
In our weakness and our failures
Your light shines beauty to this world
From our broken hearts we're crying out
Through the cracks in all of us
Through the fractures and our dust
You shine through You shine through
In the darkness You're the dawn

Blazing like the morning sun
You shine through You shine through
No our sin will not define us
For Your cross it speaks the final word
Guilt and shame are now behind us
And You are making us brand new
From our broken hearts we're crying out
From our deepest scars we're singing out

Presentation

Doxology

Praise God from whom all blessings flow
Praise Him all creatures here below

Praise Him above Ye heav'nly host
Praise Father, Son and Holy Ghost

Amen

Great Thanksgiving (Please Stand As Able)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right, and a good and joyful thing always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name.

Sanctus

Hymnal, S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues (You may stand, sit or kneel)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to

you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Agnus Dei

John Merbecke, 1549



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

All baptized Christians are welcome to receive Holy Communion. To receive in one kind is considered full communion. If you choose to receive a blessing only, please cross your arms over your chest. For those who wish to intinct the Bread, by dipping it in the Wine rather than drinking directly from the Chalice, you may signify this choice by holding the consecrated Bread between your fingers. Please intinct the Bread in the small Chalice which will come before the larger Chalice. After you leave the altar rail, please know that we have healing teams in the hallway available to pray with you.

Communion Songs

“The Law of the Lord is Perfect”

The law of the Lord is perfect, reviving the soul;
The testimony of the Lord is sure, making wise
the simple.

Chorus

More to be desired are they than gold,
even much fine gold;
Sweeter also than honey and the
honeycomb.

The precepts of the Lord are right, rejoicing the
heart;

The commandments of the Lord are pure enlight-
ening the eyes. (Chorus)

The fear of the Lord is clean, enduring forever;
The judgments of the Lord are true and righteous
altogether. (Chorus)

Let the words of my mouth, O Lord, and the med-
itations of my heart
Be pleasing in thy sight, O Lord, my rock and my
redeemer. (Chorus)

Words and music by Joanne Roberts Graham ©1969 Communique Music, ARR ICS, UBP,
CCLI #33760

“Good Good Father”

I've heard a thousand stories
Of what they think You're like
But I've heard the tender whisper
Of love in the dead of night
You tell me that You're pleased
And that I'm never alone

You're a Good Good Father
It's who You are, It's who You are
It's who You are
And I'm loved by You
It's who I am, It's who I am
It's who I am

I've seen many searching for answers
Far and wide
But I know we're all searching for answers

Only You provide
Because You know just what we need
Before we say a word

You are perfect in all of Your ways
You are perfect in all of Your ways
You are perfect in all of Your ways to us

Love so undeniable I, I can hardly speak
Peace so unexplainable I, I can hardly think
As You call me deeper still
As You call me deeper still
As You call me deeper still
Into love, love, love

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“This Is Amazing Grace” (Please Stand)

Who breaks the power of sin and darkness
Whose love is mighty and so much stronger
The King of Glory the King above all kings

Who shakes the whole earth with holy thunder
Who leaves us breathless in awe and wonder
The King of Glory the King above all kings

This is amazing grace
This is unfailing love
That You would take my place
That You would bear my cross
You laid down Your life
That I would be set free
Oh Jesus I sing for all that You've done for me

Who brings our chaos back into order
Who makes the orphan a son and daughter
The King of Glory the King of Glory

Who rules the nations with truth and justice
Shines like the sun in all of its brilliance
The King of Glory the King above all kings

Worthy is the Lamb who was slain
Worthy is the King who conquered the grave (3x)
Worthy is the Lamb who was slain
Worthy worthy worthy, yeah

Jeremy Riddle | Josh Farro | Phil Wickham © 2012 Phil Wickham Music, Seems Like Music, Sing My Songs, WB Music Corp., Bethel Music Publishing CCLI License # 33760

Postcommunion Prayer (Remain Standing)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn

“Hail, Thou Once Despised Jesus!”

Hymnal, 495

Dismissal

Lay Reader: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

Postlude

“These are the Holy Ten Commandments”

J. S. Bach

Sunday Available for Memorial Flowers

Sunday, October 29 is available for memorial flowers. If you are interested, please contact Gail Winkley at [203-775-3343](tel:203-775-3343) or gailwinkley@yahoo.com to make the necessary arrangements.

Saint Paul's Trunk or Treat - SAVE THE DATE!

On **Sunday, October 29th from 4-6 pm**, we will be hosting our 7th annual Trunk or Treat. This is a parish and community wide event, filled with costumes, car decorating, games, crafts, candy and so much more. Please sign up downstairs at coffee hour if you are able to **donate candy, decorate a car trunk or serve as a volunteer for the event**. We look forward to inviting the community to come see a little more of what Saint Paul's is all about. Please join us!

Pray It Up!

Notice the Red and White prayer request cards in the pew? Each Sunday, fill out your request, put it in the red bowl on the table on the way to communion. Then take a card from the bowl either right then or after service. Pray for that request for one week. How comforting to know that your request is being prayed for and that you are praying for someone else's! You might just be praying for the person sitting next to you! Or, if you'd prefer - please send your request to St. Paul's at prayingnow2@gmail.com!

Synthesis CE Study Guide

You may pick up a copy of the week's Synthesis CE Study Guide, as well as the following week's, for your personal use. They are located at the back of the church. Thank You!

*

Upon entering the church, please turn off your cell phone or switch it to a worship respectful setting. Please be sure to dispose of all food and drinks before entering the church. Thank You!

Prayer Servant Teams

Prayer for any need or request is available at each service. After you have received communion, please see one of our trained Prayer Servant Teams (with the Blue Name Badges) who are available at the open side door at the entrance to the Vesting Room. Prayer is available in the Vesting Room, Hallway or Back Room as space is available. Our Prayer Servants are ready to confidentially take your request and pray for you and with you. Should you wish to schedule a private prayer time, please let Fr. Joe or Mary Perry, Prayer Ministry Leader (maryperry2@me.com) know and we will work with you to schedule a convenient time. Your Prayer Servants today for Healing Sunday are: 8:00 Donna Cennamo and Linda Pendergast, 10:30 Jim Castronova and Mary Ellen Olivieri and Kathy Whipple.

Food Pantry

As part of our outreach, St. Paul's donates gift cards and non-perishable items to six area food pantries. Donations for the food pantry can be left in the basket at the back of the church or the collection bins in Crocker Hall. New Milford Social Services Food Pantry, is the recipient of our food basket collections for the month of October.

Calendar for the Week

(We welcome and encourage parishioners to come to any of these ministries.)

Sun., Oct. 8	-	8:00 AM	-	Traditional Eucharist
		9:30 AM	-	Rector's Forum
		10:30 AM	-	Sunday School
		10:30 AM	-	Contemporary Eucharist
Mon., Oct. 9	-	Columbus Day -Parish Office Closed		
		7:00 PM	-	Men's Bible Study
Tue., Oct. 10	-	9:15 AM	-	Ladies Bible Study
Wed., Oct. 11	-	10:00 AM	-	Holy Eucharist and Healing
		7:00 PM	-	Staff Meeting
		7:30 PM	-	Vestry Meeting
Thu., Oct. 12	-	7:30 PM	-	Music Night
Sat., Oct. 14	-	7:30 AM	-	Men's Prayer Breakfast
		10:00 AM	-	PraiseMoves
		10:00 AM	-	Jericho Food Pantry

Next Sunday — Nineteenth Sunday after Pentecost

Holy Eucharist at 8:00 A.M. and 10:30 A.M.

The Reverend Julia Mudge

Readings

Exodus 32:1-14; Psalm 106:1-6, 19-23; Philippians 4:1-9; Matthew 22:1-14

Saint Paul's Staff

Rector
Wardens
Seminarian
Parish Office Coordinator
Organist and Choirmaster
Coord. of Contemporary Worship & Family Ministries
Sunday School Administrators
Sexton

The Reverend Joseph Shepley
Mary Perry and David Williams
Stephen Nagy
Beth Miller
Kirsten Peterson
Patrick O'Connors
Nicole O'Connors
Doug Melody