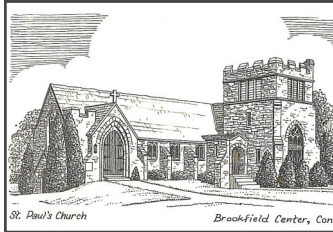


Saint Paul's Church

(Episcopal/Anglican)

Brookfield, Connecticut

*Nineteenth Sunday after
Pentecost
October 15, 2017*



"Celebrating 232 years in the Spirit"

*Preacher & Celebrant
The Reverend Julie Mudge*

10:30 A.M. Worship Service

*When you enter church, talk to God. When you worship, let God talk to you. After church, talk to each other.
Please be mindful of others' need for silence before the service.*

www.saintpaulsbrookfield.com

203-775-9587 (Office)

We extend a warm welcome to everyone who has joined us for worship this morning. We pray you experience the presence and love of Christ as we worship together! We invite you to join us after the service for coffee and fellowship in the Parish Hall. Please join us!

Prelude

"Blessed Jesus, We Are Here"

J. S. Bach

Opening Hymn

"Sing Praise to God Who Reigns Above"

Hymnal, 408

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

“For You Alone”

I look out on the sea
You are there, calling me
A still small voice, above the waves
It says to me, "Be not afraid"

I take one step and look around
The thunder rolls, I'm sinking down
You reach down and lift me up
You place my feet upon the rock

So here I stand with you, I am not on my own
My hands are lifted high so you can take control
And I will follow you, into the great unknown

Oh Lord please give me strength to live for you
alone

Who is this that calms the sea
And stills the wind to come to me
The Son of God, who came to save
You are the life, the truth the way

I keep my eyes on you
And hear you calling me
You're whispering my name
Upon the raging sea

© 2014 Remnant Music

Children's Sermon

Patrick O'Connors

Collect of the Day (Celebrant and People)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray together.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading:

Reader: A reading from Exodus. (32:1-14)

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on

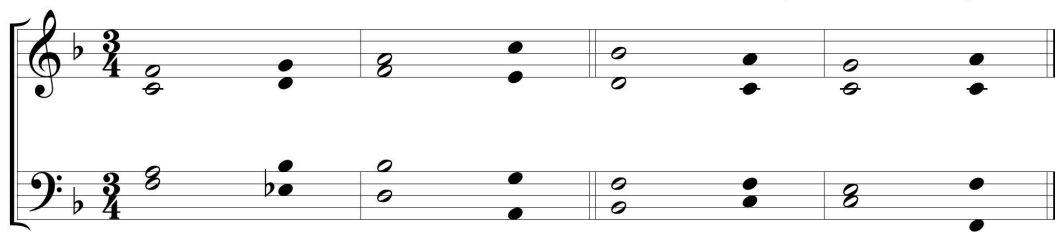
your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’”
And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 106:1-6, 19-23

©1979, Robert Knox Kennedy



- 1 Hallelujah! Give thanks to the LORD, for he is **good**, *for his mercy endures for **ever**.
- 2 Who can declare the mighty acts of the **LORD** *or show forth all his **praise**?
- 3 Happy are those who act with **justice** *and always do what is **right**!
- 4 Remember me, O LORD, with the favor you have for your **people**, *and visit me with your saving **help**;
- 5 That I may see the prosperity of your elect and be glad with the gladness of your **people**, *that I may glory with your **in-heritance**.
- 6 We have sinned as our forebears **did**; *we have done wrong and dealt **wickedly**.
- 19 Israel made a bull-calf at **Horeb** *and worshiped a molten **image**;
- 20 And so they exchanged their **Glory** *or the image of an ox that feeds on **grass**.
- 21 They forgot God their **Savior**, *who had done great things in **Egypt**,
- 22 Wonderful deeds in the land of **Ham**, *and fearful things at the Red **Sea**.
- 23 So he would have destroyed them, had not Moses his chosen stood before him in the **breach**, *to turn away his wrath from **con-suming them**.
Glory be to the Father, and to the **Son**,* and to the Holy **Spirit**:
As it was in the beginning, is now, and ever **shall be**,
*world without end. **A-men**.

Second Reading:

Reader: A reading from Philippians. (4:1-9)

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: The Word of the Lord.

People: Thanks be to God.

“Breathe on Me, Breath of God”

Breathe on me, Breath of God,
Fill me with life anew,
That I may love what thou dost love,
And do what thou wouldst do.

Breathe on me, Breath of God,
Until my heart is pure,
Until with thee I will one will,
To do or to endure.

Gospel Reading: Matthew 22:1-14

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to You, Lord Christ.

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

“Breathe on Me, Breath of God”

Breathe on me, Breath of God,
Till I am wholly thine,
Till all this earthly part of me
Glows with thy fire divine.

Breathe on me, Breath of God,
So shall I never die;
But live with thee the perfect life
Of thine eternity.

Words by Edwin Hatch; Music: *Nova Vita*, Lister R. Peace

Sermon

The Reverend Julie Mudge

Nicene Creed (Please Stand As Able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (You May Stand, Sit, or Kneel)

The Leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Please add your own prayers, silently or aloud.)*

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Please add your own prayers, silently or aloud.)*

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Please add your own prayers, silently or aloud.)*

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Please add your own prayers, silently or aloud.)*

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *(Please add your own prayers, silently or aloud.)*

Lord, in your mercy
Hear our prayer.

We remember the faithful departed this day in whose memory the altar flowers are given: Alan Brink, Francis and Antoinette Brought, William Brought, and Raymond and Muriel Sparling.
(Please add your own prayers, silently or aloud.)

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding prayer.

Confession of Sin (Please Kneel)

Priest: Let us confess our sins against God and our neighbor.

Silence.

Priest and People.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (Please Stand As Able)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Offertory "You Are My Peace"

I lay my burdens at Your feet
I'm letting go of all the things I can't control
In my frailty Lord I find Your strength
I'm depending on a love that won't let go

So I trust You, I trust You
I trust You, oh You are my peace

I don't have to be strong 'cause You are my strength

Oh You are my strength oh You are my strength
I don't have to hold on 'cause You don't let go
Oh You don't let go oh You don't let go

All you weary come and lay your burdens down

His yoke is easy there is rest to be found

Presentation

Doxology

Praise God from whom all blessings flow
Praise Him all creatures here below

Praise Him above Ye heav'nly host
Praise Father, Son and Holy Ghost

Amen

Great Thanksgiving (Please Stand As Able)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right, and a good and joyful thing always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name.

Sanctus

Hymnal, S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The Celebrant continues (You may stand, sit or kneel)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to

you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Agnus Dei

John Merbecke, 1549



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

All baptized Christians are welcome to receive Holy Communion. To receive in one kind is considered full communion. If you choose to receive a blessing only, please cross your arms over your chest. For those who wish to intinct the Bread, by dipping it in the Wine rather than drinking directly from the Chalice, you may signify this choice by holding the consecrated Bread between your fingers. Please intinct the Bread in the small Chalice which will come before the larger Chalice. After you leave the altar rail, please know that we have healing teams in the hallway available to pray with you.

Communion Songs

“Hungry (Falling on my Knees)”

Hungry, I come to You for I know You satisfy
I am empty, but I know Your love does not run
dry

And so I wait for You, So I wait for You

I'm falling on my knees, Offering all of me
Jesus You're all this heart is living for

Broken, I run to You for Your arms are open wide
I am weary, but I know Your touch restores my
life

And so I wait for You, So I wait for You

Kathryn Scott © 1999 Vineyard Songs (UK/Eire) CCLI # 33760

“Set A Fire”

No place I would rather be
No place I would rather be
No place I would rather be
Than here in Your love
Here in Your love

Set a fire down in my soul
That I can't contain and I can't control
I want more of You God
I want more of You God

Will Reagan © 2010 United Pursuit Music CCLI License # 33760

“Thank You God For Saving Me” (Please Stand)

What can I give to You
What can I offer to a King
For all the love You've shown
For all Your mercy over me

I called Your name You heard my cry
Out of the grave and into life
My heart is Yours my soul is free
Thank You God for saving me
Thank You God for saving me
(Thank You God for saving me)

The Rock of Salvation
My hope is built on nothing less

Morning by morning
How great is Your faithfulness
You gave Your life upon the cross
You suffered once for all
You made a way
Jesus in victory You rose
You made us all Your own
Now we are saved

Thank You God for saving me
Thank You God for saving me
Thank You God for saving me for saving me

Chris Tomlin | Phil Wickham © S. D. G. Publishing, Sixsteps Songs, Worship Together Music, Phil Wickham Music, Seems Like Music, CCLI License # 33760

Postcommunion Prayer (Remain Standing)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn

“Rejoice, the Lord is King!”

Rejoice, the Lord is King! Your Lord and King
adore!

Mortals, give thanks and sing, and triumph ever-
more.

Lift up your heart! Lift up your voice! Rejoice!
Again I say, rejoice!

The Lord the Savior reigns, the God of truth and
love:

When He had purged our stains, he took his seat
above.

Lift up your heart! Lift up your voice! Rejoice!
Again I say, rejoice!

His kingdom cannot fail; He rules o'er earth and
heaven;

The keys of death and hell to Christ the Lord are
given.

Lift up your heart! Lift up your voice! Rejoice!
Again I say, rejoice!

Rejoice in glorious hope! Our Lord the Judge
shall come,

And take his servants up to their eternal home.
Lift up your heart! Lift up your voice! Rejoice!

Again I say, rejoice!

Words by Charles Wesley, Music by John Darwall, Tune: DARWALL'S 148TH

Dismissal

Lay Reader: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

Postlude

“Postlude on *Darwall*”

H. Willan

Sunday Available for Memorial Flowers

Sunday, October 29 is available for memorial flowers. If you are interested, please contact Gail Winkley at [203-775-3343](tel:203-775-3343) or gailwinkley@yahoo.com to make the necessary arrangements.

Saint Paul's Trunk or Treat - SAVE THE DATE!

On **Sunday, October 29th from 4-6 pm**, we will be hosting our 7th annual Trunk or Treat. This is a parish and community wide event, filled with costumes, car decorating, games, crafts, candy and so much more. Please sign up downstairs at coffee hour if you are able to **donate candy, decorate a car trunk or serve as a volunteer for the event**. We look forward to inviting the community to come see a little more of what Saint Paul's is all about. Please join us!

Pray It Up!

Notice the Red and White prayer request cards in the pew? Each Sunday, fill out your request, put it in the red bowl on the table on the way to communion. Then take a card from the bowl either right then or after service. Pray for that request for one week. How comforting to know that your request is being prayed for and that you are praying for someone else's! You might just be praying for the person sitting next to you! Or, if you'd prefer - please send your request to St. Paul's at prayingnow2@gmail.com!

Synthesis CE Study Guide

You may pick up a copy of the week's Synthesis CE Study Guide, as well as the following week's, for your personal use. They are located at the back of the church. Thank You!

*

Upon entering the church, please turn off your cell phone or switch it to a worship respectful setting. Please be sure to dispose of all food and drinks before entering the church. Thank You!

Prayer Servant Teams

Prayer for any need or request is available at each service. After you have received communion, please see one of our trained Prayer Servant Teams (with the Blue Name Badges) who are available at the open side door at the entrance to the Vesting Room. Prayer is available in the Vesting Room, Hallway or Back Room as space is available. Our Prayer Servants are ready to confidentially take your request and pray for you and with you. Should you wish to schedule a private prayer time, please let Fr. Joe or Mary Perry, Prayer Ministry Leader (maryperry2@me.com) know and we will work with you to schedule a convenient time. Your Prayer Servants today for Healing Sunday are: 8:00 Pat Brought and Mary Perry, 10:30 Mary Perry and Walter VonEgidy.

Food Pantry

As part of our outreach, St. Paul's donates gift cards and non-perishable items to six area food pantries. Donations for the food pantry can be left in the basket at the back of the church or the collection bins in Crocker Hall. New Milford Loaves & Fishes hospitality House, is the recipient of our food basket collections for the month of October.

Calendar for the Week

(We welcome and encourage parishioners to come to any of these ministries.)

Sun., Oct. 15	-	8:00 AM	-	Traditional Eucharist
		9:30 AM	-	Rector's Forum
		10:30 AM	-	Sunday School
		10:30 AM	-	Contemporary Eucharist
		12:00 PM	-	Trunk or Treat Project
Mon., Oct. 16	-	7:00 PM	-	Stephen Ministry
		7:00 PM	-	Men's Bible Study
Tue., Oct. 17	-	9:15 AM	-	Ladies Bible Study
Wed., Oct. 18	-	10:00 AM	-	Holy Eucharist and Healing
Thu., Oct. 19	-	7:30 PM	-	Music Night
Sat., Oct. 21	-	7:30 AM	-	Men's Prayer Breakfast
		10:00 AM	-	PraiseMoves

Next Sunday — Twentieth Sunday after Pentecost Holy Eucharist at 8:00 A.M. and 10:30 A.M.

Celebrant, The Reverend Joseph Shepley, Rector
Preacher, Stephen Nagy, Seminarian

Readings

Exodus 33:12-23; Psalm 99; 1 Thessalonians 1:1-10; Matthew 22:15-22

Saint Paul's Staff

Rector
Wardens
Seminarian
Parish Office Coordinator
Organist and Choirmaster
Coord. of Contemporary Worship & Family Ministries
Sunday School Administrators
Sexton

The Reverend Joseph Shepley
Mary Perry and David Williams
Stephen Nagy
Beth Miller
Kirsten Peterson
Patrick O'Connors
Nicole O'Connors
Doug Melody