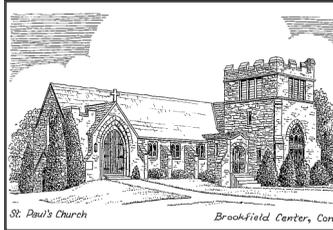


Saint Paul's Church

(Episcopal/Anglican)

Brookfield, Connecticut

*Twentieth Sunday after
Pentecost
Healing Sunday
October 22, 2017*



"Celebrating 232 years in the Spirit"

*Preacher
Stephen Nagy, Seminarian
Celebrant
The Reverend Joseph Shepley
Rector*

8:00 A.M. Worship Service

*When you enter church, talk to God. When you worship, let God talk to you. After church, talk to each other.
Please be mindful of others' need for silence before the service.*

www.saintpaulsbrookfield.com

203-775-9587 (Office)

We extend a warm welcome to everyone who has joined us for worship this morning. We pray you experience the presence and love of Christ as we worship together! We invite you to join us after the service for coffee and fellowship in Crocker Hall, followed by The Rector's Forum in the Guild Room at 9:30 A.M. Please join us!

Prelude	"Prelude in F Major, Op. 39 No. 1"	A. Guilmant
Opening Hymn	"God of Grace, and God of Glory"	Hymnal, 594

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

Hymnal, S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day (Celebrant and People)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray together.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading:

Reader: A reading from Exodus. (33:12-23)

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth." The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 99

- 1 The Lord is King; let the people tremble; *he is enthroned upon the cherubim; let the earth shake.
- 2 The Lord is great in Zion; *he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *he is the Holy One.
- 4 "O mighty King, lover of justice, you have established equity; *you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God and fall down before his footstool; *he is the Holy One.

- 6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, *they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed; *you were a God who forgave them, yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; *for the Lord our God is the Holy One.

Second Reading:

Reader: A reading from First Thessalonians. (1:1-10)

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader: The Word of the Lord.

People: *Thanks be to God.*

“In Your Mercy, Lord, You Called Me” (Verses 1-2)

Hymnal, 706

Gospel Reading: Matthew 22:15-22

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to You, Lord Christ.*

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

“In Your Mercy, Lord, You Called Me” (Verse 3)

Hymnal, 706

Sermon

Stephen Nagy

Nicene Creed (Please Stand As Able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Litany of Healing

The Celebrant introduces the Litany with this bidding

Let us name before God those for whom we offer our prayers.

The People audibly name those for whom they are interceding.

A Person appointed then leads the Litany

God the Father, your will for your people is healing and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;
Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;
Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;
Hear us, O Lord of life.

You are the Lord who does wonders:
You have declared your power among the peoples.

With you, O Lord, is the well of life:
And in your light we see light.

Hear us, O Lord of life:
Heal us, and make us whole.

Let us pray.
A period of silence follows.

We remember the faithful departed this day in whose memory the altar flowers are given:
Charles and Hazel Lounsbury and Michael and Marie Waschenko.

Celebrant concludes the Prayers:

Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever. *Amen*

Peace (Please Stand As Able)

Celebrant: The peace of the Lord be always with you.
People: And also with you.

Offertory (Please Stand As Able) “All My Hope On God is Founded”

All my hope on God is founded; he doth still my trust renew,
Me through change and chance he guideth, only good and only true.
God unknown-, he alone- calls my heart to be his own.

Mortal pride and earthly glory, sword and crown betray our trust;
Though with care and toil we build them, tower and temple fall to dust.
But God’s power, hour by hour, is my temple and my tower.

God’s great goodness e’er endureth, deep his wisdom passing thought:
Splendor, light, and life attend him, beauty springeth out of nought.
Evermore- from his store- newborn worlds rise and adore.

Still from earth to God eternal sacrifice of praise be done,
High above all praises praising for the gift of Christ, his son.
Christ doth call- one and all-: ye who follow shall not fall.

Presentation

Doxology

Praise God from whom all blessings flow,
Praise Him, all creatures here below;
Alleluia, Alleluia!

Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

Great Thanksgiving (Please Stand As Able)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right, and a good and joyful thing always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name.

Sanctus

Hymnal, S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues (You may stand, sit or kneel)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to

you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Agnus Dei

John Merbecke, 1549



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

All baptized Christians are welcome to receive Holy Communion. To receive in one kind is considered full communion. If you choose to receive a blessing only, please cross your arms over your chest. If you prefer a gluten-free wafer, please let the priest know as you kneel at the altar rail. For those who wish to intinct the Bread by dipping it in the Wine rather than drinking directly from the larger Chalice, please signify this choice by holding the consecrated Bread between your fingers as you approach the first and smaller Chalice. After you receive the sacrament, healing teams will be available at the Altar rail to pray with you.

“Jesus, Jesus”

Jesus, Jesus,
One touch of Your hand, I am healed, and I am whole.
Jesus, Jesus,
One glimpse of Your face brings fire to my soul.

Chorus

And Jesus, I come,
Beholding Your face, I am changed from glory to glory;

And now I see, and now I know,
One touch of Your life brings glory to my soul.

Jesus, Jesus,
From darkness to light, my life overflows.
Jesus, Jesus,
Your mercy and grace, Like a river flowing down.

Chorus

Words and music by Geoff Bullock ©1996 Word Music, ARR, ICS, UBP CCLI #33760

“Isn’t He”

Isn’t He beautiful? Beautiful isn’t He?
Prince of Peace, Son of God isn’t He?
Isn’t He wonderful? Wonderful, isn’t He?
Counselor, al-mighty God, isn’t He, isn’t He,
Isn’t He ? Isn’t He?

Yes, You are beautiful. Beautiful, yes You are.

Prince of Peace, Son of God, yes You are!
Yes, You are wonderful. Wonderful, yes You are!
Counselor, almighty God, yes You are, yes You are,
Yes You are, yes You are.

Words and Music by John Wimber ©1983 Mercy Publishing. ARR, ICS, UBP, CCLI #33760

“You are My All In All”

You are my strength when I am weak.
You are the treasure that I seek.
You are my all in all.
Seeking You as a precious jewel,
Lord, to give up I'd be a fool.
You are my all in all.

Jesus, Lamb of God,
Worthy is Your Name.
Jesus, Lamb of God,
Worthy is Your Name.

Taking my sin, my cross, my shame,
rising again, I bless Your Name,
You are my all in all.
When I fall down, You pick me up,
When I am dry, You fill my cup.
You are my all in all.

Jesus, Lamb of God,
Worthy is Your Name.
Jesus, Lamb of God,
Worthy is Your Name.

Words and music by Denis Jernig ©1991 Shepherd's Heart Music. ARR. ICS. UBP.
CCLI #33760

Postcommunion Prayer

Gracious Father, we give you praise and thanks for this Holy Communion of the Body and Blood of your beloved Son Jesus Christ, the pledge of our redemption; and we pray that it may bring us forgiveness of our sins, strength in our weakness, and everlasting salvation; through Jesus Christ our Lord. Amen.

Blessing

Closing Hymn

“Jesus Shall Reign Where'er the Sun”

Hymnal, 544

Dismissal

Lay Reader: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

Postlude

“Praise to the Lord, the Almighty”

J. G. Walther



Sunday Available for Memorial Flowers

Sunday, October 29 is available for memorial flowers. If you are interested, please contact Gail Winkley at [203-775-3343](tel:203-775-3343) or gailwinkley@yahoo.com to make the necessary arrangements.

Saint Paul's Trunk or Treat - SAVE THE DATE!

On **Sunday, October 29th from 4-6 pm**, we will be hosting our 7th annual Trunk or Treat. This is a parish and community wide event, filled with costumes, car decorating, games, crafts, candy and so much more. Please sign up downstairs at coffee hour if you are able to **donate candy, decorate a car trunk or serve as a volunteer for the event**. We look forward to inviting the community to come see a little more of what Saint Paul's is all about. Please join us!

Pray It Up!

Notice the Red and White prayer request cards in the pew? Each Sunday, fill out your request, put it in the red bowl on the table on the way to communion. Then take a card from the bowl either right then or after service. Pray for that request for one week. How comforting to know that your request is being prayed for and that you are praying for someone else's! You might just be praying for the person sitting next to you! Or, if you'd prefer - please send your request to St. Paul's at prayingnow2@gmail.com!

Synthesis CE Study Guide

You may pick up a copy of the week's Synthesis CE Study Guide, as well as the following week's, for your personal use. They are located at the back of the church. Thank You!

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Upon entering the church, please turn off your cell phone or switch it to a worship respectful setting. Please be sure to dispose of all food and drinks before entering the church. Thank You!

Prayer Servant Teams

Prayer for any need or request is available at each service. After you have received communion, please see one of our trained Prayer Servant Teams (with the Blue Name Badges) who are available at the open side door at the entrance to the Vesting Room. Prayer is available in the Vesting Room, Hallway or Back Room as space is available. Our Prayer Servants are ready to confidentially take your request and pray for you and with you. Should you wish to schedule a private prayer time, please let Fr. Joe or Mary Perry, Prayer Ministry Leader (maryperry2@me.com) know and we will work with you to schedule a convenient time. Your Prayer Servants today for Healing Sunday are all who are available.

Food Pantry

As part of our outreach, St. Paul's donates gift cards and non-perishable items to six area food pantries. Donations for the food pantry can be left in the basket at the back of the church or the collection bins in Crocker Hall. New Milford Loaves & Fishes hospitality House, is the recipient of our food basket collections for the month of October.

Calendar For The Week

(We welcome and encourage parishioners to come to any of these ministries.)

Sun., Oct. 22	-	8:00 AM	-	Traditional Eucharist
		9:30 AM	-	Rector's Forum
		10:30 AM	-	Sunday School
		10:30 AM	-	Contemporary Eucharist
Mon., Oct. 23	-	6:30 PM	-	Altar Guild Meeting
Tue., Oct. 24	-	9:15 AM	-	Ladies Bible Study
Wed., Oct. 25	-	10:00 AM	-	Holy Eucharist and Healing
Thu., Oct. 26	-	7:30 PM	-	Music Night
Sat., Oct. 28	-	7:30 AM	-	Men's Prayer Breakfast
		10:00 AM	-	PraiseMoves
		11:00 AM	-	St. Paul's Quilters

Next Sunday—Twenty First Sunday after Pentecost

Holy Eucharist at 8:00 A.M. and 10:30 A.M.

The Reverend Joseph Shepley, Rector

Readings

Deuteronomy 34:1-12; Psalm 90:1-6, 13-17; 1 Thessalonians 2:1-8; Matthew 22:34-46

Saint Paul's Staff

Rector
Wardens
Seminarian
Parish Office Coordinator
Organist and Choirmaster
Coord. of Contemporary Worship & Family Ministries
Sunday School Administrators
Sexton

The Reverend Joseph Shepley
Mary Perry and David Williams
Stephen Nagy
Beth Miller
Kirsten Peterson
Patrick O'Connors
Nicole O'Connors
Doug Melody