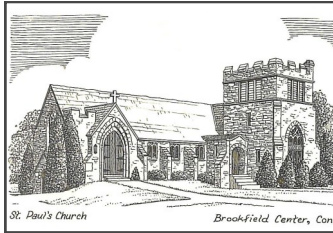


Saint Paul's Church

(Episcopal|Anglican)

Brookfield, Connecticut

*First Sunday after
Epiphany
Baptism of our Lord
January 7, 2018*



"Celebrating 233 years in the Spirit"

*Preacher & Celebrant
The Reverend Joseph Shepley
Rector*

10:30 A.M. Worship Service

*When you enter church, talk to God. When you worship, let God talk to you. After church, talk to each other.
Please be mindful of others' need for silence before the service.*

www.saintpaulsbrookfield.com

203-775-9587 (Office)

We extend a warm welcome to everyone who has joined us for worship this morning. We pray you experience the presence and love of Christ as we worship together! We invite you to join us after the service for coffee and fellowship in Crocker Hall. Please join us!

Prelude	"As With Gladness Men of Old"	S. Scott
Opening Hymn	"The Sinless One to Jordan Came"	Hymnal, 120

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Celebrant:
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

“Good Good Father”

I've heard a thousand stories
Of what they think You're like
But I've heard the tender whisper
Of love in the dead of night
You tell me that You're pleased
And that I'm never alone
You're a Good Good Father
It's who You are, It's who You are
It's who You are
And I'm loved by You
It's who I am, It's who I am
It's who I am
I've seen many searching for answers
Far and wide
But I know we're all searching for answers

Only You provide
Because You know just what we need
Before we say a word
You are perfect in all of Your ways
You are perfect in all of Your ways
You are perfect in all of Your ways to us
Love so undeniable I, I can hardly speak
Peace so unexplainable I, I can hardly think
As You call me deeper still
As You call me deeper still
As You call me deeper still
Into love, love, love

Anthony Brown | Pat Barrett © 2014 Capitol CMG Paragon, Common Hymnal Publishing, Housefires Sounds, sixsteps Music, Tony Brown Publishing Designee, Vamos Publishing, worshiptogether.com songs CCLI License # 33760

Children's Sermon

Tara Shepley

Collect of the Day (Celebrant and People)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

First Reading:

Reader: A reading from Genesis. (1:1-5)

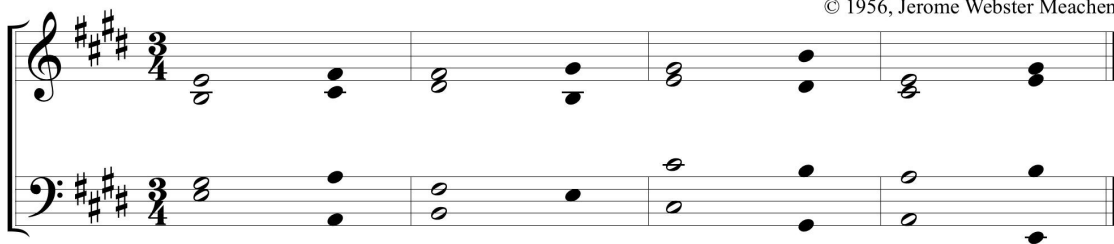
In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 29

© 1956, Jerome Webster Meachen



- 1 Ascribe to the LORD, you **gods**, *ascribe to the LORD glory and **strength**.
- 2 Ascribe to the LORD the glory due his **Name**; *worship the LORD in the beauty of **holiness**.
- 3 The voice of the LORD is upon the waters; the God of glory **thunders**; *the LORD is upon the mighty **waters**.
- 4 The voice of the LORD is a powerful **voice**; *the voice of the LORD is a voice of **splendor**.
- 5 The voice of the LORD breaks the **cedar trees**; *the LORD breaks the cedars of **Lebanon**;
- 6 He makes Lebanon skip like a **calf**, *and Mount Hermon like a young wild **ox**.
- 7 The voice of the LORD splits the flames of fire; the voice of the LORD shakes the **wilderness**; *the LORD shakes the wilderness of Ka-**desh**.
- 8 The voice of the LORD makes the oak trees **writhe** *and strips the forests **bare**.
- 9 And in the temple of the **LORD** *all are crying, "**Glory!**"
- 10 The LORD sits enthroned above the **flood**; *the LORD sits enthroned as King for ever-**more**.
- 11 The LORD shall give strength to his **people**; *the LORD shall give his people the blessing of **peace**.
Glory be to the Father, and to the **Son**,* and to the Holy **Spirit**:
As it was in the beginning, is now, and ever **shall be**,
*world without end. A-**men**.

Second Reading:

Reader: A reading from Acts. (19:1-7)

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

Reader: The Word of the Lord.

People: *Thanks be to God.*

"Christ, When For Us You Were Baptized" (Verses 1-2)

Hymnal, 121

Gospel Reading: Mark 1:4-11

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to You, Lord Christ.*

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Priest: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

"Christ, When For Us You Were Baptized" (Verses 3-4)

Hymnal, 121

Sermon

The Reverend Joseph Shepley

Baptismal Covenant

Celebrant: Do you believe in God the Father?

People: *I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: *I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Confession of Sin (Please Kneel)

Priest: Let us confess our sins against God and our neighbor.

Silence.

Priest and People.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (Please Stand As Able)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Offertory (Please Stand As Able) “What A Beautiful Name”

You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ
What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus
You didn't want heaven without us
So Jesus You brought heaven down
My sin was great Your love was greater
What could separate us now
What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus

Death could not hold You
The veil tore before You
You silence the boast of sin and grave
The heavens are roaring
The praise of Your glory
For You are raised to life again
You have no rival
You have no equal
Now and forever God You reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all names
What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus
What a powerful Name it is
The Name of Jesus
What a powerful Name it is
The Name of Jesus

Ben Fielding | Brooke Ligertwood © 2016 Hillsong Music Publishing CCLI License # 33760

Presentation

Doxology

Praise God from whom all blessings flow
Praise Him, all creatures here below
Alleluia, Alleluia

Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia

Great Thanksgiving (Please Stand As Able)

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

It is right, and a good and joyful thing always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name.

Sanctus

Hymnal, S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The Celebrant continues (You may stand, sit or kneel)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Agnus Dei

John Merbecke, 1549



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

All baptized Christians are welcome to receive Holy Communion. To receive in one kind is considered full communion. If you choose to receive a blessing only, please cross your arms over your chest. If you prefer a gluten-free wafer, please let the priest know as you kneel at the altar rail. For those who wish to intinct the Bread, by dipping it in the Wine rather than drinking directly from the Chalice, you may signify this choice by holding the consecrated Bread between your fingers. Please intinct the Bread in the small Chalice which will come before the larger Chalice. After you leave the altar rail, please know that we have prayer teams in the hallway available to pray with you.

Communion Songs

“Shall We Gather at the River”

Shall we gather at the river, where bright angel
feet have trod,
With its crystal tide forever flowing by the
throne of God?

Refrain

Yes, we'll gather at the river, the beautiful, the
beautiful river;
Gather with the saints at the river that flows by
the throne of God.

On the margin of the river, washing up its sil-
ver spray,

We will walk and worship ever, all the happy
golden day. *Refrain*

Ere we reach the shining river, lay we every
burden down;

Grace our spirits will deliver, and provide a
robe and crown. *Refrain*

Soon we'll reach the shining river, soon our
pilgrimage will cease;

Soon our happy hearts will quiver with the
melody of peace. *Refrain*

Words and music by Robert Lowry

“Nothing I Hold Onto”

I lean not on my own understanding
My life is in the hands of the maker of heaven

I give it all to You God
Trusting that You'll make
Something beautiful out of me

I will climb this mountain
With my hands wide open

There's nothing I hold onto
There's nothing I hold onto

Will Reagan © 2010 Capitol CMG Genesis, United Pursuit Music CCLI License # 33760

“Call Me Home” (Please Stand)

You are the King of kings
Who sits upon the throne
You are the Lord of lords
I live for you alone

You are the Mighty One
You are the God who saves
You are the Morning Star
The light of each new day

So I will sing of your glory
And I will lift up your Holy Name

I will praise you when the morning light is here
I will praise you when the evening time draws
near
I will praise you when I'm feeling all alone
Until the day you call me home

You are the Prince of Peace
Who's coming forth to reign
You are the Counselor
You take away my pain

You are the Righteous Judge
You are the God of grace
You are the Lord of all
I give you all my praise

Oh one day I will stand and sing before Your
throne

But here on earth, I live to worship you alone

You are the Word of Life
The author of all truth
You are the Lamb of God
You died to make me new

© 2013 Remnant Music

Postcommunion Prayer (Remain Standing)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn

“Hail to the Lord's Anointed”

Hymnal, 616

Dismissal

Lay Reader: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

“*Caithness*”

H. Willan



A New Evening Bible Study for Women

A new Evening Bible study for women is meeting in January. The purpose of this class is to explore ways to read the Bible that work well in personal quiet time with the Lord as well as in groups. This is for any woman who is yearning to know God better and wants to apply God's living Word to her life. The class will meet on four Wednesdays starting Jan.10 at 7:30. For more information contact Kathy Whipple at kthyw49@gmail.com or [203-746-5982](tel:203-746-5982).

Altar Flowers

We remember the faithful departed this day in whose memory the altar flowers are given:
Joseph Forcier-Allen, Keith James Allen, George Schofield, and Barbara B. Trask.

Pray It Up!

Notice the Red and White prayer request cards in the pew? Each Sunday, fill out your request, put it in the red bowl on the table on the way to communion. Then take a card from the bowl either right then or after service. Pray for that request for one week. How comforting to know that your request is being prayed for and that you are praying for someone else's! You might just be praying for the person sitting next to you! Or, if you'd prefer - please send your request to St. Paul's at prayingnow2@gmail.com!

Synthesis CE Study Guide

You may pick up a copy of the week's Synthesis CE Study Guide, as well as the following week's, for your personal use. They are located at the back of the church. Thank You!

*

Upon entering the church, please turn off your cell phone or switch it to a worship respectful setting. Please be sure to dispose of all food and drinks before entering the church. Thank You!

Annual Reports Due January 9th

Reports from Vestry Members, Committee Chairpersons, and others to be included in Saint Paul's Annual Report for 2016 **must be emailed to;**
bethmiller.stpaul@gmail.com by Monday, January 9th.
Thank you for submitting your reports on time

Prayer Servant Teams

Prayer for any need or request is available at each service. After you have received communion, please see one of our trained Prayer Servant Teams (with the Blue Name Badges) who are available at the open side door at the entrance to the Vesting Room. Prayer is available in the Vesting Room, Hallway or Back Room as space is available. Our Prayer Servants are ready to confidentially take your request and pray for you and with you. Should you wish to schedule a private prayer time, please let Fr. Joe or Mary Perry, Prayer Ministry Leader (maryperry2@me.com) know and we will work with you to schedule a convenient time. Your Prayer Servants today for Healing Sunday are: 8:00 Pat Brought and Donna Cennamo, 10:30 Jim Castronova and Dave Williams.

Food Pantry

As part of our outreach, St. Paul's donates gift cards and non-perishable items to six area food pantries. Donations for the food pantry can be left in the basket at the back of the church or the collection bins in Crocker Hall. Faith Food Pantry, Newtown, is the recipient of our food basket collections for the month of January.

Calendar for the Week

(We welcome and encourage parishioners to come to any of these ministries.)

Sun., Jan. 7	-	8:00 AM	-	Traditional Eucharist
		10:30 AM	-	Sunday School
		10:30 AM	-	Contemporary Eucharist
Mon., Jan. 8	-	Annual Reports Due		
Tue., Jan. 9	-	9:15 AM	-	Ladies Bible Study
		5:45 PM	-	Boot Camp
Wed., Jan. 10	-	10:00 AM	-	Holy Eucharist and Healing
		7:00 PM	-	Staff Meeting
		7:30 PM	-	Vestry Meeting
		7:30 PM	-	Women's Evening Ministry
Thu., Jan. 11	-	7:30 PM	-	Music Night
Sat., Jan. 13	-	7:30 AM	-	Men's Prayer Breakfast
		10:00 AM	-	PraiseMoves
		10:00 AM	-	Jericho Food Pantry

**Next Sunday - Second Sunday after the Epiphany
Holy Eucharist at 8:00 A.M. and 10:30 A.M.**

The Reverend Joseph Shepley, Rector

Readings

1 Samuel 3:1-20; 1 Corinthians 6:12-20; John 1:43-51; Psalm 139:1-5, 12-17

Saint Paul's Staff

Rector
Wardens
Parish Office Coordinator
Organist and Choirmaster
Coord. of Contemporary Worship & Family Ministries
Sunday School Administrators
Sexton

The Reverend Joseph Shepley
Mary Perry and David Williams
Beth Miller
Kirsten Peterson
Patrick O'Connors
Nicole O'Connors
Doug Melody