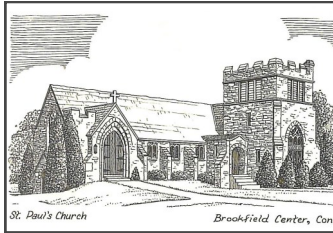


Saint Paul's Church

(Episcopal/Anglican)

Brookfield, Connecticut

*Third Sunday after
Epiphany
January 21, 2018*



"Celebrating 233 years in the Spirit"

*Preacher
Stephen Nagy, Seminarian
Celebrant
The Reverend Joseph Shepley
Rector*

10:30 A.M. Worship Service

*When you enter church, talk to God. When you worship, let God talk to you. After church, talk to each other.
Please be mindful of others' need for silence before the service.*

www.saintpaulsbrookfield.com

203-775-9587 (Office)

We extend a warm welcome to everyone who has joined us for worship this morning. We pray you experience the presence and love of Christ as we worship together! We invite you to join us after the service for coffee and fellowship in Crocker Hall. Please join us!

Prelude

"God's Great Grace"

C. Curtis

Opening Hymn

"Jesus Calls Us O'er the Tumult"

Jesus calls us o'er the tumult
Of our life's wild, restless sea;
Day by day his sweet voice soundeth,
Saying, "Christian, follow me!"
As of old, St. Andrew heard it
By the Galillean lake,
Turned from home and toil and kindred,
Leaving all for his dear sake.
Jesus calls us from the worship
Of the vain world's golden store,
From each idol that would keep us,

Saying, "Christian, love me more!"
In our joys and in our sorrows,
Days of toil and hours of ease,
Still he calls, in cares and pleasures,
"Christian, love me more than these!"
Jesus calls us! By thy mercies,
Savior, may we hear thy call,
Give our hearts to thine obedience,
Serve and love thee best of all.

Words by Cecil Frances Alexander; Music by William H. Jude; Tune: GALILEE

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

“What A Beautiful Name”

You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ

What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus

You didn't want heaven without us
So Jesus You brought heaven down
My sin was great Your love was greater
What could separate us now

What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus

Death could not hold You
The veil tore before You
You silence the boast of sin and grave
The heavens are roaring
The praise of Your glory
For You are raised to life again

You have no rival
You have no equal
Now and forever God You reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all names

What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus

What a powerful Name it is
The Name of Jesus
What a powerful Name it is
The Name of Jesus

Ben Fielding | Brooke Ligertwood © 2016 Hillsong Music Publishing CCLI License # 33760

Children's Sermon

The Reverend Joseph Shepley

Collect of the Day (Celebrant and People)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray together.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading:

Reader: A reading from Jonah 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they

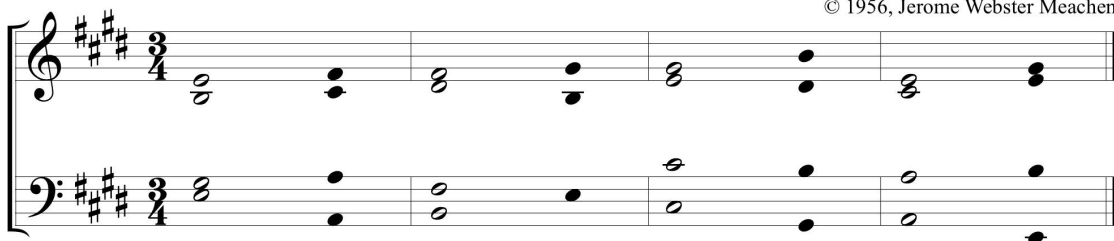
proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 62:6-14

© 1956, Jerome Webster Meachen



- 6 For God alone my soul in silence **waits**; *truly, my hope is in **him**.
- 7 He alone is my rock and my sal-**vation**, *my stronghold, so that I shall not be **shaken**.
- 8 In God is my safety and my **honor**; *God is my strong rock and my **refuge**.
- 9 Put your trust in him always, O **people**, *pour out your hearts before him, for God is our **refuge**.
- 10 Those of high degree are but a fleeting **breath**, *even those of low estate cannot be **trusted**.
- 11 On the scales they are lighter than a **breath**, *all of them to-**gether**.
- 12 Put no trust in extortion; in robbery take no empty **pride**; *though wealth increase, set not your heart up-**on it**.
- 13 God has spoken once, twice have I **heard it**, *that power belongs to **God**.
- 14 Steadfast love is yours, O **Lord**, *for you repay everyone according to his **deeds**.
Glory be to the Father, and to the **Son**,* and to the Holy **Spirit**:
As it was in the beginning, is now, and ever **shall be**,
*world without end. A-**men**.

Second Reading:

Reader: A reading from First Corinthians. (7:29-31)

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader: The Word of the Lord.

People: *Thanks be to God.*

“You Walk Along Our Shoreline”

You walk along our shoreline where land meets
unknown sea.

We hear your voice of power, "Now come and
follow me.

And if you still will follow through storm and
wave and shoal,

Then I will make you fishers, but of the human
soul."

You call us, Christ, to gather the people of the
earth.

We cannot fish for only those lives we think have
worth.

We spread your net of gospel across the water's
face,

Our boat a common shelter for all found by your
grace.

Gospel Reading: Mark 1:14-20

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to You, Lord Christ.*

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Priest: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

“You Walk Along Our Shoreline”

We cast our net, O Jesus; we seek your promised reign;
We work for love and justice; we learn to hope through pain.
You call on us to gather God's daughters and God's sons,
To let your judgment heal us so that all may be one.

Words: Sylvia G. Dunstan; Tune: *Munich*

Sermon

Stephen Nagy

Nicene Creed (Please Stand As Able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (You May Stand, Sit, or Kneel)

The Leader and People pray responsively

Father, we pray for your holy Universal Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We remember the faithful departed this day in whose memory the altar flowers are given:
Peter and Antonia Couchevitz, Chester and Barbara Willis, Nathaniel and Eva Willis, and Anne Wyant.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding prayer.

Confession of Sin (Please Kneel)

Priest: Let us confess our sins against God and our neighbor.

Silence.

Priest and People.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (Please Stand As Able)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Offertory (Please Stand As Able) “No Other Name”

One Name holds weight above them all
His fame outlasts the earth He formed
His praise resounds beyond the stars
And echoes in our hearts
The greatest One of all

His face shines brighter than the sun
His grace as boundless as His love
He reigns with healing in His wings
The King above all kings
The greatest One of all

Lift up our eyes see the King has come
Light of the world reaching out for us
There is no other Name there is no other Name
Jesus Christ our God oh
Seated on high the undefeated One
Mountains bow down as we lift Him up

There is no other Name there is no other Name
Jesus Christ our God oh

Find hope when all the world seems lost
Behold the triumph of the cross
His power has trampled death and grave
Our life found in His Name
The greatest Name of all

The earth will shake and tremble before Him
Chains will break as heaven and earth sing
Holy is the Name
Holy is the Name of Jesus Jesus Jesus

There is no other Name
There is no other Name
Jesus

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Presentation

Doxology

Praise God from whom all blessings flow
Praise Him all creatures here below
Alleluia, Alleluia

Praise Him above Ye heav'nly host
Praise Father, Son and Holy Ghost
Alleluia, Alleluia
Alleluia, Alleluia, Alleluia

Great Thanksgiving (Please Stand As Able)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right, and a good and joyful thing always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name.

Sanctus

Hymnal, S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues (You may stand, sit or kneel)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;


People: *Therefore let us keep the feast. Alleluia.*

Agnus Dei


John Merbecke, 1549



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

All baptized Christians are welcome to receive Holy Communion. To receive in one kind is considered full communion. If you choose to receive a blessing only, please cross your arms

over your chest. If you prefer a gluten-free wafer, please let the priest know as you kneel at the altar rail. For those who wish to intinct the Bread, by dipping it in the Wine rather than drinking directly from the Chalice, you may signify this choice by holding the consecrated Bread between your fingers. Please intinct the Bread in the small Chalice which will come before the larger Chalice. After you leave the altar rail, please know that we have prayer teams in the hallway available to pray with you.

Communion Songs

“I Have Decided to Follow Jesus”

I have decided to follow Jesus,
I have decided to follow Jesus,
I have decided to follow Jesus,
No turning back, no turning back.

Though no one join me, still I will follow,
Though no one join me, still I will follow,
Though no one join me, still I will follow,
No turning back, no turning back.

The world behind me, the cross before me,
The world behind me, the cross before me,
The world behind me, the cross before me,
No turning back, no turning back.

I have decided to follow Jesus,
I have decided to follow Jesus,
I have decided to follow Jesus,
No turning back, no turning back.

Words: attr. S. Sundar Singh; Music: ASSAM, Hindustani melody

“No Longer Slaves”

You unravel me with a melody
You surround me with a song
Of deliverance from my enemies
Till all my fears are gone

I'm no longer a slave to fear
I am a child of God
I'm no longer a slave to fear
I am a child of God

From my Mother's womb

You have chosen me
Love has called my name
I've been born again into Your family
Your blood flows through my veins

You split the sea so I could walk right through it
My fears were drowned in perfect love
You rescued me so I could stand and sing
I am a child of God

Brian Johnson | Joel Case | Jonathan David Helser © 2014 Bethel Music Publishing CCLI License # 33760

“You Shine Through” (Please Stand)

You shine brighter when we're broken
With our hearts stretched out upon the floor
In our weakness and our failures
Your light shines beauty to this world

From our broken hearts we're crying out

Through the cracks in all of us
Through the fractures and our dust
You shine through You shine through
In the darkness You're the dawn

Blazing like the morning sun
You shine through You shine through

No our sin will not define us
For Your cross it speaks the final word
Guilt and shame are now behind us
And You are making us brand new

From our broken hearts we're crying out
From our deepest scars we're singing out

Anthony Hoisington | Chris Hoisington | Chris Llewellyn | Gareth Gilkerson © 2012 Thankyou Music, Integrity's Praise! Music CCLI License # 33760

Postcommunion Prayer (Remain Standing)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn

“O Jesus, I Have Promised”

Hymnal, 655

Dismissal

Lay Reader: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

“The Church's One Foundation”

E. Broughton



A New Evening Bible Study for Women

A new Evening Bible study for women is meeting in January. The purpose of this class is to explore ways to read the Bible that work well in personal quiet time with the Lord as well as in groups. This is for any woman who is yearning to know God better and wants to apply God's living Word to her life. The class will meet on four Wednesdays starting Jan.10 at 7:30.

For more information contact Kathy Whipple at kthyw49@gmail.com or [203-746-5982](tel:203-746-5982).

Pray It Up!

Notice the Red and White prayer request cards in the pew? Each Sunday, fill out your request, put it in the red bowl on the table on the way to communion. Then take a card from the bowl either right then or after service. Pray for that request for one week. How comforting to know that your request is being prayed for and that you are praying for someone else's! You might just be praying for the person sitting next to you! Or, if you'd prefer - please send your request to St. Paul's at prayingnow2@gmail.com!

Synthesis CE Study Guide

You may pick up a copy of the week's Synthesis CE Study Guide, as well as the following week's, for your personal use. They are located at the back of the church. Thank You!

*

Upon entering the church, please turn off your cell phone or switch it to a worship respectful setting. Please be sure to dispose of all food and drinks before entering the church. Thank You!

Prayer Servant Teams

Prayer for any need or request is available at each service. After you have received communion, please see one of our trained Prayer Servant Teams (with the Blue Name Badges) who are available at the open side door at the entrance to the Vesting Room. Prayer is available in the Vesting Room, Hallway or Back Room as space is available. Our Prayer Servants are ready to confidentially take your request and pray for you and with you. Should you wish to schedule a private prayer time, please let Fr. Joe or Mary Perry, Prayer Ministry Leader (maryperry2@me.com) know and we will work with you to schedule a convenient time. Your Prayer Servants today for Healing Sunday are: 8:00 Pat Brought and Donna Cennamo, 10:30 Walter VonEgidy and Kathy Whipple.

Food Pantry

As part of our outreach, St. Paul's donates gift cards and non-perishable items to six area food pantries. Donations for the food pantry can be left in the basket at the back of the church or the collection bins in Crocker Hall. Faith Food Pantry, Newtown, is the recipient of our food basket collections for the month of January.

Calendar for the Week

(We welcome and encourage parishioners to come to any of these ministries.)

Sun., Jan. 21	-	8:00 AM	-	Traditional Eucharist
		9:00 AM	-	Annual Parish Meeting
		10:30 AM	-	Sunday School
		10:30 AM	-	Contemporary Eucharist
Mon., Jan. 22	-	7:00 PM	-	Men's Bible Study
Tue., Jan. 23	-	9:15 AM	-	Ladies Bible Study
		5:45 PM	-	Boot Camp
Wed., Jan. 24	-	10:00 AM	-	Holy Eucharist and Healing
		7:30 PM	-	Women's Evening Ministry
Thu., Jan. 25	-	7:30 PM	-	Music Night
Sat., Jan. 27	-	7:30 AM	-	Men's Prayer Breakfast
		10:00 AM	-	PraiseMoves
		11:00 AM	-	St. Paul's Quilters

Next Sunday - Fourth Sunday after the Epiphany
Holy Eucharist at 8:00 A.M. and 10:30 A.M.

The Reverend Joseph Shepley, Rector

Readings

Deuteronomy 18:15-20; 1 Corinthians 8:1-13; Mark 1:21-28; Psalm 111

Saint Paul's Staff

Rector
Wardens
Seminarian
Parish Office Coordinator
Organist and Choirmaster
Coord. of Contemporary Worship & Family Ministries
Sunday School Administrators
Sexton

The Reverend Joseph Shepley
Mary Perry and David Williams
Stephen Nagy
Beth Miller
Kirsten Peterson
Patrick O'Connors
Nicole O'Connors
Doug Melody