

Saint Paul's Church

Brookfield, Connecticut

Easter Sunday
April 1, 2018
10:30 A.M. Worship
Service



Preacher & Celebrant
The Reverend Joseph
Shepley, Rector

www.saintpaulsbrookfield.com

203-775-9587

We extend a warm welcome to everyone who has joined us! We pray you will know the presence of the Risen Christ as we worship together this Easter morning.

Prelude	“Jesus Stands Among Us in Thy Risen Power”	R. Lloyd
Opening Hymn	“Jesus Christ is Risen Today”	Hymnal, 207

Celebrant: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

“This Is Amazing Grace”

Who breaks the power of sin and darkness
Whose love is mighty and so much stronger
The King of Glory the King above all kings

Who shakes the whole earth with holy thunder
Who leaves us breathless in awe and wonder
The King of Glory the King above all kings

This is amazing grace
This is unfailing love
That You would take my place
That You would bear my cross
You laid down Your life
That I would be set free
Oh Jesus I sing for all that You've done for me

Who brings our chaos back into order
Who makes the orphan a son and daughter
The King of Glory the King of Glory

Who rules the nations with truth and justice
Shines like the sun in all of its brilliance
The King of Glory the King above all kings

Worthy is the Lamb who was slain
Worthy is the King who conquered the grave
(3x)
Worthy is the Lamb who was slain
Worthy worthy worthy, yeah

Jeremy Riddle | Josh Farro | Phil Wickham © 2012 Phil Wickham Music, Seems Like Music, Sing My Songs, WB Music Corp., Bethel Music Publishing CCLI License # 33760

Collect of the Day (Celebrant and People)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray together.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Lesson:

Reader: A reading from Acts. (10:34-43)

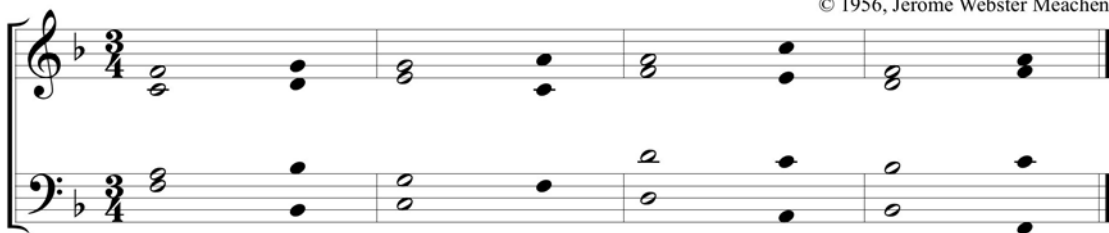
Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 118:1-2,14-24

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- 1 Give thanks to the LORD, for he is **good**; *his mercy endures for **ever**.
- 2 Let Israel now pro-claim, *"His mercy endures for **ever**."
- 14 The LORD is my strength and my **song**, *and he has become my sal-**vation**.
- 15 There is a sound of exultation and **victory** *in the tents of the **righteous**:
- 16 "The right hand of the LORD has **triumphed!** *the right hand of the LORD is exalt
ed! the right hand of the LORD has **triumphed!**"
- 17 I shall not die, but **live**, *and declare the works of the **LORD**.
- 18 The LORD has punished me **sorely**, *but he did not hand me over to **death**.
- 19 Open for me the gates of **righteousness**; *I will enter them; I will offer thanks to
the **LORD**.
- 20 "This is the gate of the **LORD**; *he who is righteous may **enter**."
- 21 I will give thanks to you, for you **answered me** *and have become my sal-**vation**.
- 22 The same stone which the builders re-**jected** *has become the chief **cornerstone**.
- 23 This is the LORD'S **doing**, *and it is marvelous in our **eyes**.
- 24 On this day the LORD has **acted**; *we will rejoice and be **glad in it**.
Glory be to the Father, and to the **Son**,* and to the Holy **Spirit**:
As it was in the beginning, is now, and ever **shall be**,
*world without end. A-**men**.

Second Lesson:

Reader: A Reading from First Corinthians. (15:1-11)

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in

accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The Word of the Lord.

People: *Thanks be to God.*

“Grace Flows Down”

Amazing grace, how sweet the sound;
amazing love, now flowing down
from hands and feet that were nailed to the tree
as grace flows down and covers me.

It covers me, it covers me,
it covers me, and covers me.

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The Holy Gospel: John 20:1-18 (Please Stand As Able)

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Priest: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

“Grace Flows Down”

Amazing grace, how sweet the sound;
amazing love, now flowing down
from hands and feet that were nailed to the tree
as grace flows down and covers me.

It covers me, it covers me,
it covers me, and covers me.

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The Sermon

The Reverend Joseph Shepley

The Nicene Creed (Please Stand As Able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (You May Stand, Sit or Kneel)

The Leader and People pray responsively.

Father, we pray for your holy Universal Church throughout the world;
That we all may be one. (Pause for prayer.)

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people. (Pause for prayer.)

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments. (Pause for prayer.)

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth. (Pause for prayer.)

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight. (Pause for prayer.)

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress. (Pause for prayer.)

We praise you for your saints who have entered into joy; remembering especially those listed on the back of the bulletin, in whose loving memory the Easter flowers adorn the church.
May we also come to share in your heavenly kingdom. (Pause for prayer.)

Let us pray for our own needs and those of others. *(Please add your own prayers, silently or aloud).*
Celebrant adds a concluding Collect.

Confession of Sin (Please Kneel)

Priest: Let us confess our sins against God and our neighbor.
Silence.

Priest and People.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (Please Stand As Able)

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Offertory

“Easter Bells With Joy Are Ringing”

D. Wagner

Sung by Choir

Presentation

Doxology

Praise God from whom all blessings flow;
Praise Him, all creatures here below.
Alleluia, Alleluia!

Praise Him above, ye heavenly host;
Praise Father, Son and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

The Great Thanksgiving (Please Stand As Able)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing...

Sanctus

Hymnal, S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Then the Celebrant continues (You may stand, sit, or Kneel)

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Paul and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Agnus Dei

John Merbecke, 1549

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

All baptized Christians are welcome to receive Holy Communion. To receive in one kind is considered full communion. If you choose to receive a blessing only, please cross your arms over your chest. If you prefer a gluten-free wafer, please let the priest know as you kneel at the altar rail. For those who wish

to intinct the Bread, by dipping it in the Wine rather than drinking directly from the Chalice, you may signify this choice by holding the consecrated Bread between your fingers. Please intinct the Bread in the small Chalice which will come before the larger Chalice.

“Alleluia, Alleluia! Give Thanks to the Risen Lord”

Hymnal, 178

Refrain

Alleluia, alleluia! give thanks to the risen Lord.
Alleluia, alleluia! give praise to His Name.

Jesus is Lord of all the earth.
He is the King of creation. *Refrain*

Spread the good new o’er all the earth:

Jesus has died and has risen. *Refrain*

We have been crucified with Christ.
Now we shall live for ever. *Refrain*

Come, let us praise the living God,
joyfully sing to our Savior. *Refrain*

Words and music by Donald Fischel

“10,000 Reasons (Bless The Lord)”

Bless the Lord O my soul

O my soul

Worship His holy name

Sing like never before

O my soul

I'll worship Your holy name

The sun comes up it's a new day dawning

It's time to sing Your song again

Whatever may pass and whatever lies before me

Let me be singing when the evening comes

You're rich in love and You're slow to anger

Your name is great and Your heart is kind

For all Your goodness I will keep on singing

Ten thousand reasons for my heart to find

And on that day when my strength is failing

The end draws near and my time has come

Still my soul will sing Your praise unending

Ten thousand years and then forevermore

Worship Your holy name

Lord I'll worship Your holy name

Sing like never before, O my soul

Worship Your holy name

Lord I'll worship Your holy name

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“Song to the Savior”

Come now as you are

Grace has set you free

Bring your heavy heart

Lay it at His feet

Christ the crucified

The Lamb who died for us

Is risen and alive

Now our righteousness

Sing a song to the Savior

Lift your voice and believe

Sing a song to the Savior

Sing a song to the King

Oh oh oh oh oh

Oh oh oh oh oh

Let our praises ring

We worship Him alone

Heaven's majesty

Seated on the throne

Come now child of God

You have been redeemed

There's no greater love

This is why we sing

Chris Lockwood | Jay Speight | Tyrus Morgan © 2012 Curb Songs, Tyrus Music, Chris Lockwood Music, Hip Elephant Music, CCLI License # 33760

“Broken Vessels (Amazing Grace)” (Please Stand)

All these pieces broken and scattered
In mercy gathered mended and whole
Empty handed but not forsaken
I've been set free, I've been set free

Amazing grace how sweet the sound
That saved a wretch like me
Oh I once was lost but now I am found
Was blind but now I see

Oh I can see You now
Oh I can see the love in Your eyes
Laying Yourself down
Raising up the broken to life

You take our failure, You take our weakness
You set Your treasure in jars of clay
So take this heart Lord I'll be Your vessel
The world to see Your life in me

Joel Houston | Jonas Myrin © 2014 Hillsong Music Publishing CCLI License # 33760

Closing Prayer (Remain Standing)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn

“Come Ye Faithful, Raise the Strain”

Hymnal, 199

Dismissal

Lay Reader: Go in peace to love and serve the Lord. Alleluia. Alleluia.

People: *Thanks be to God. Alleluia. Alleluia.*

Postlude

“Christ is Risen!”

J. K. F. Fischer

A Blessed Easter!

We are glad you joined us for worship today. The Clergy, Wardens, Vestry, and Staff of Saint Paul's Church extend to everyone a blessed Easter filled with the joy of His love and peace!

Calendar For The Week

(We welcome and encourage parishioners to come to any of these ministries.)

Sun., Apr. 1	-	Easter Sunday	
		7:30 AM	- Traditional Eucharist
		9:00 AM	- Traditional Eucharist
		10:30 AM	- Contemporary Eucharist
Mon., Apr. 2	-	10:00 AM	- Christian Caring
		7:00 PM	- Stephen Ministry
Tue., Apr. 3	-	9:15 AM	- Ladies' Bible Study
		5:45 PM	- Boot Camp
Wed., Apr. 4	-	10:00 AM	- Holy Eucharist and Healing
Thu., Apr. 5	-	7:30 PM	- Mission Committee
		7:30 PM	- Property Committee
		7:30 PM	- Music Night
Sat., Apr. 7	-	7:30 AM	- Men's Prayer Breakfast
		10:00 AM	- PraiseMoves

Next Sunday—Second Sunday of Easter

Holy Eucharist at 8:00 A.M. and 10:30 A.M.

The Reverend Joseph Shepley, Rector

Readings

Acts 4:32-35; Psalm 133; 1 John 1:1-2:2; John 20:19-31

Saint Paul's Staff

Rector
Wardens
Seminarian
Parish Office Coordinator
Organist and Choirmaster
Coord. of Contemporary Worship & Family Ministries
Sunday School Administrators
Sexton

The Reverend Joseph Shepley
Mary Perry and David Williams
Stephen Nagy
Beth Miller
Kirsten Peterson
Patrick O'Connors
Nicole O'Connors
Doug Melody

Easter Memorials 2018

The Easter flowers are given to the greater glory of God, and in loving memory of:

Patricia Abu-Suneima	Donald and Elizabeth Gardner	Gordon Rydell
Charles and Irene Allen	Evelyn Gardner	Vernon and Ethel Rydell
Keith James Allen	Kyle Gardner	Jane Ryder
Lewis and Carol Allen	Robert R. and Bernice E.	Charles E. Rynd
Baby Jessica	Goodfellow	Frederick and Florence Scholefield
Francesca Barbieri	Irene Gruza	Harold F. Schultz
Niles W. Baxter	Frank Gurski, Sr.	Jane J. Segar
John N. Beck	Frank and Eva Gurski	Craig Selvage
Walter Biscardi	Harry Gurski, Jr.	Edward and Edith Sheridan
James and Dorothy Blake	Mary and Harry Gurski, Sr.	Rachel Sheridan
Ralph and Lucile Blasiole	Ruth Gurski	Dean and Marie Sherk
Peter Boehm	Stanley and Marjorie Gurski	Raymond and Muriel Sparling
Gary and Elizabeth Brazier	Hamelman Family	John Stauffer
Elias and Bertha Brought	Barbara Jeanne Hill	Charles and Martha Switzer
Francis Brought	Mercedes Hobson	Robert Switzer
William Brought	Caroline and Joseph Hock, Sr.	Thomas Family
Benjamin Douglas Buchanan	Joseph and Hazel Hodge	Barbara and James E. Trask III
Warren and Alberta Buck	Mr. & Mrs. John Hornak	Alvin and Lois Tuck
B. Lawson Burke	Dorothy Janotka	Janet and Harry Wanzer, Jr.
Dale S. and Ruth F. Carpenter	Gustave and Helen Johnson	Minnie and Harry Wanzer, Sr.
Alex and Martha Chaleski	Jane Johnson	Elizabeth Warakowski
Barbara Durkin Clark	Fred and Evelyn Kaeser	Henry and Mary Washburn
Esther Covill	Richard and Barbara Kast	Matthew James Williams
John and Elizabeth Covill	Douglas Keller	Chester and Barbara Willis
Barbara N. Crocker	Kenneth and Alice Keller	James and Beatrice Winkley
Drew L. Crocker	Paul and Julia Kovacs	Alfred and Anne Wyant
Muiriel Davis	Roger P. Kovacs	Kenneth and Catherine Zdzieba
Robert Davis	Thomas and Lulu Malloy	Helen Zytowski
Carmine and Mary DeCarlo	William Mayers	
Ralph Boyd DeCristoforo	Patricia McKenna	
Ralph and Fern DeCristoforo	Hazel and Thomas J. McManus,	
Salvatore and Joan Donadio	Sr.	
Ethan David Donnelly	Thomas J. McManus, Jr.	
Kevin James Donnelly	Mr. & Mrs. Joseph McRoberts	
Barbara Drentwett	Valerie Ann Miller	
Joan K. Eldridge	Victor and Emily Neuwirth	
Ralph and Gladys Emerson	Joseph and Verona Palowski	
C. Floyd Evans	Anthony Picheco	
Joseph Forcier-Allen	Cecilia Ray	
Patricia Carlin Friese	Thomas Ray	
Patricia Ford Friese	Alan Ready, Sr.	
Susan Friese	Valerie Reed	