

# *Saint Paul's Church*

## *Brookfield, Connecticut*

*Easter Sunday*  
*April 1, 2018*  
*9:00 A.M. Worship*  
*Service*



*Preacher & Celebrant*  
*The Reverend Joseph*  
*Shepley, Rector*

[www.saintpaulsbrookfield.com](http://www.saintpaulsbrookfield.com)

203-775-9587

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We extend a warm welcome to everyone who has joined us! We pray you will know the presence of the Risen Christ as we worship together this Easter morning.

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<b>Prelude</b>	<b>“Jesus Stands Among Us in Thy Risen Power”</b>	<b>R. Lloyd</b>
<b>Opening Hymn</b>	<b>“Jesus Christ is Risen Today”</b>	<b>Hymnal, 207</b>

Celebrant: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

# Gloria in Excelsis

# Hymnal, S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## Collect of the Day (Celebrant and People)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray together.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### First Lesson:

Reader: A reading from Acts. (10:34-43)

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

People: *Thanks be to God.*

### Psalm 118:1-2,14-24



- 1 Give thanks to the LORD, for he is **good**; \*his mercy endures for **ever**.
- 2 Let Israel now **pro-claim**, \*"His mercy endures for **ever**."
- 14 The LORD is my strength and my **song**, \*and he has become my **sal-vation**.
- 15 There is a sound of exultation and **victory** \*in the tents of the **righteous**:
- 16 "The right hand of the LORD has **triumphed!** \*the right hand of the LORD is exalted! the right hand of the LORD has **triumphed!**"
- 17 I shall not die, but **live**, \*and declare the works of the **LORD**.
- 18 The LORD has punished me **sorely**, \*but he did not hand me over to **death**.

- 19 Open for me the gates of **righteousness**; \*I will enter them; I will offer thanks to the **LORD**.
- 20 "This is the gate of the **LORD**; \*he who is righteous may **enter**."
- 21 I will give thanks to you, for you **answered me** \*and have become my **sal-vation**.
- 22 The same stone which the builders re-**jected** \*has become the chief **cornerstone**.
- 23 This is the **LORD'S doing**, \*and it is marvelous in our **eyes**.
- 24 On this day the **LORD has acted**; \*we will rejoice and be **glad in it**.  
 Glory be to the Father, and to the **Son**,\* and to the Holy **Spirit**:  
 As it was in the beginning, is now, and ever **shall be**,  
 \*world without end. **A-men**.

### Second Lesson:

Reader: A Reading from First Corinthians. (15:1-11)

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The Word of the Lord.

*People: Thanks be to God.*

### “10,000 Reasons (Bless The Lord)”

The sun comes up it's a new day dawning  
 It's time to sing Your song again  
 Whatever may pass and whatever lies before me  
 Let me be singing when the evening comes

Bless the Lord O my soul  
 O my soul  
 Worship His holy name  
 Sing like never before

O my soul  
 I'll worship Your holy name  
 You're rich in love and You're slow to anger  
 Your name is great and Your heart is kind  
 For all Your goodness I will keep on singing  
 Ten thousand reasons for my heart to find

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### The Holy Gospel: **John 20:1-18 (Please Stand As Able)**

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

*People: Glory to you, Lord Christ.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw

that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

### **“10,000 Reasons (Bless The Lord)”**

And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before

O my soul  
I'll worship Your holy name  
Worship Your holy name  
Lord I'll worship Your holy name  
Sing like never before, O my soul  
Worship Your holy name  
Lord I'll worship Your holy name

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### **The Sermon**

#### **The Nicene Creed (Please Stand As Able)**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in

### **The Reverend Joseph Shepley**

one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People (You May Stand, Sit or Kneel)**

*The Leader and People pray responsively.*

Father, we pray for your holy Universal Church throughout the world;  
*That we all may be one. (Pause for prayer.)*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people. (Pause for prayer.)*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments. (Pause for prayer.)*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth. (Pause for prayer.)*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight. (Pause for prayer.)*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress. (Pause for prayer.)*

We praise you for your saints who have entered into joy; remembering especially those listed on the back of the bulletin, in whose loving memory the Easter flowers adorn the church.  
*May we also come to share in your heavenly kingdom. (Pause for prayer.)*

Let us pray for our own needs and those of others. *(Please add your own prayers, silently or aloud).*  
*Celebrant adds a concluding Collect.*

### **Confession of Sin (Please Kneel)**

Priest: Let us confess our sins against God and our neighbor.  
*Silence.*

*Priest and People.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **Peace (Please Stand As Able)**

Celebrant: The peace of the Lord be always with you.

*People:* And also with you.

**Offertory**

**“Easter Bells With Joy Are Ringing”**

**D. Wagner**

*Sung by Choir*

**Presentation**

## Doxology

Praise God from whom all blessings flow;  
Praise Him, all creatures here below.  
Alleluia, Alleluia!

Praise Him above, ye heavenly host;  
Praise Father, Son and Holy Ghost.  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

## The Great Thanksgiving (Please Stand As Able)

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing...

## Sanctus

Hymnal, S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*Then the Celebrant continues (You may stand, sit, or Kneel)*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

#### *Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

#### *The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Paul and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

#### *Celebrant and People*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

# Agnus Dei

John Merbecke, 1549



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

*All baptized Christians are welcome to receive Holy Communion. To receive in one kind is considered full communion. If you choose to receive a blessing only, please cross your arms over your chest. If you prefer a gluten-free wafer, please let the priest know as you kneel at the altar rail. For those who wish to intinct the Bread, by dipping it in the Wine rather than drinking directly from the Chalice, you may signify this choice by holding the consecrated Bread between your fingers. Please intinct the Bread in the small Chalice which will come before the larger Chalice.*

## “Alleluia, Alleluia! Give Thanks to the Risen Lord”

Hymnal, 178

### Refrain

Alleluia, alleluia! give thanks to the risen Lord.  
Alleluia, alleluia! give praise to His Name.

Jesus is Lord of all the earth.  
He is the King of creation. *Refrain*

Spread the good new o’er all the earth:

Jesus has died and has risen. *Refrain*

We have been crucified with Christ.  
Now we shall live for ever. *Refrain*

Come, let us praise the living God,  
joyfully sing to our Savior. *Refrain*

Words and music by Donald Fischel

## “Song to the Savior”

Come now as you are  
Grace has set you free  
Bring your heavy heart  
Lay it at His feet  
Christ the crucified  
The Lamb who died for us  
Is risen and alive  
Now our righteousness  
Sing a song to the Savior  
Lift your voice and believe  
Sing a song to the Savior  
Sing a song to the King

Oh oh oh oh oh  
Oh oh oh oh oh  
Let our praises ring  
We worship Him alone  
Heaven’s majesty  
Seated on the throne  
Come now child of God  
You have been redeemed  
There’s no greater love  
This is why we sing

Chris Lockwood | Jay Speight | Tyrus Morgan © 2012 Curb Songs, Tyrus Music, Chris Lockwood Music, Hip Elephant Music, CCLI License # 33760

## “Broken Vessels (Amazing Grace)”

All these pieces broken and scattered  
In mercy gathered mended and whole  
Empty handed but not forsaken  
I've been set free, I've been set free

Amazing grace how sweet the sound  
That saved a wretch like me  
Oh I once was lost but now I am found  
Was blind but now I see

Oh I can see You now  
Oh I can see the love in Your eyes  
Laying Yourself down  
Raising up the broken to life  
You take our failure, You take our weakness  
You set Your treasure in jars of clay  
So take this heart Lord I'll be Your vessel  
The world to see Your life in me

Joel Houston | Jonas Myrin © 2014 Hillsong Music Publishing CCLI License # 33760

### Closing Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### Blessing

#### Closing Hymn

“Come Ye Faithful, Raise the Strain”

Hymnal, 199

#### Dismissal

Lay Reader: Go in peace to love and serve the Lord. Alleluia. Alleluia.

People: *Thanks be to God. Alleluia. Alleluia.*

#### Postlude

“Christ is Risen!”

J. K. F. Fischer

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### A Blessed Easter!

We are glad you joined us for worship today. The Clergy, Wardens, Vestry, and Staff of Saint Paul's Church extend to everyone a blessed Easter filled with the joy of His love and peace!

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## Calendar For The Week

(We welcome and encourage parishioners to come to any of these ministries.)

Sun., Apr. 1	-	<b>Easter Sunday</b>	
		7:30 AM	- <b>Traditional Eucharist</b>
		9:00 AM	- <b>Traditional Eucharist</b>
		10:30 AM	- <b>Contemporary Eucharist</b>
Mon., Apr. 2	-	10:00 AM	- Christian Caring
		7:00 PM	- Stephen Ministry
Tue., Apr. 3	-	9:15 AM	- Ladies' Bible Study
		5:45 PM	- Boot Camp
Wed., Apr. 4	-	10:00 AM	- <b>Holy Eucharist and Healing</b>
Thu., Apr. 5	-	7:30 PM	- Mission Committee
		7:30 PM	- Property Committee
		7:30 PM	- Music Night
Sat., Apr. 7	-	7:30 AM	- Men's Prayer Breakfast
		10:00 AM	- PraiseMoves

### Next Sunday—Second Sunday of Easter

Holy Eucharist at 8:00 A.M. and 10:30 A.M.

The Reverend Joseph Shepley, Rector

### Readings

Acts 4:32-35; Psalm 133; 1 John 1:1-2:2; John 20:19-31

### Saint Paul's Staff

Rector  
Wardens  
Seminarian  
Parish Office Coordinator  
Organist and Choirmaster  
Coord. of Contemporary Worship & Family Ministries  
Sunday School Administrators  
Sexton

The Reverend Joseph Shepley  
Mary Perry and David Williams  
Stephen Nagy  
Beth Miller  
Kirsten Peterson  
Patrick O'Connors  
Nicole O'Connors  
Doug Melody

# Easter Memorials 2018

The Easter flowers are given to the greater glory of God, and in loving memory of:

Patricia Abu-Suneima  
Charles and Irene Allen  
Keith James Allen  
Lewis and Carol Allen  
Baby Jessica  
Francesca Barbieri  
Niles W. Baxter  
John N. Beck  
Walter Biscardi  
James and Dorothy Blake  
Ralph and Lucile Blasiolo  
Peter Boehm  
Gary and Elizabeth Brazier  
Elias and Bertha Brought  
Francis Brought  
William Brought  
Benjamin Douglas Buchanan  
Warren and Alberta Buck  
B. Lawson Burke  
Dale S. and Ruth F. Carpenter  
Alex and Martha Chaleski  
Barbara Durkin Clark  
Esther Covill  
John and Elizabeth Covill  
Barbara N. Crocker  
Drew L. Crocker  
Muiriel Davis  
Robert Davis  
Carmine and Mary DeCarlo  
Ralph Boyd DeCristoforo  
Ralph and Fern DeCristoforo  
Salvatore and Joan Donadio  
Ethan David Donnelly  
Kevin James Donnelly  
Barbara Drentwett  
Joan K. Eldridge  
Ralph and Gladys Emerson  
C. Floyd Evans  
Joseph Forcier-Allen  
Patricia Carlin Friese  
Patricia Ford Friese  
Susan Friese

Donald and Elizabeth Gardner  
Evelyn Gardner  
Kyle Gardner  
Robert R. and Bernice E.  
Goodfellow  
Irene Gruza  
Frank Gurski, Sr.  
Frank and Eva Gurski  
Harry Gurski, Jr.  
Mary and Harry Gurski, Sr.  
Ruth Gurski  
Stanley and Marjorie Gurski  
Hamelman Family  
Barbara Jeanne Hill  
Mercedes Hobson  
Caroline and Joseph Hock, Sr.  
Joseph and Hazel Hodge  
Mr. & Mrs. John Hornak  
Dorothy Janotka  
Gustave and Helen Johnson  
Jane Johnson  
Fred and Evelyn Kaeser  
Richard and Barbara Kast  
Douglas Keller  
Kenneth and Alice Keller  
Paul and Julia Kovacs  
Roger P. Kovacs  
Thomas and Lulu Malloy  
William Mayers  
Patricia McKenna  
Hazel and Thomas J. McManus,  
Sr.  
Thomas J. McManus, Jr.  
Mr. & Mrs. Joseph McRoberts  
Valerie Ann Miller  
Victor and Emily Neuwirth  
Joseph and Verona Palowski  
Anthony Picheco  
Cecilia Ray  
Thomas Ray  
Alan Ready, Sr.  
Valerie Reed

Gordon Rydell  
Vernon and Ethel Rydell  
Jane Ryder  
Charles E. Rynd  
Frederick and Florence Scholefield  
Harold F. Schultz  
Jane J. Segar  
Craig Selvage  
Edward and Edith Sheridan  
Rachel Sheridan  
Dean and Marie Sherk  
Raymond and Muriel Sparling  
John Stauffer  
Charles and Martha Switzer  
Robert Switzer  
Thomas Family  
Barbara and James E. Trask III  
Alvin and Lois Tuck  
Janet and Harry Wanzer, Jr.  
Minnie and Harry Wanzer, Sr.  
Elizabeth Warakowski  
Henry and Mary Washburn  
Matthew James Williams  
Chester and Barbara Willis  
James and Beatrice Winkley  
Alfred and Anne Wyant  
Kenneth and Catherine Zdzieba  
Helen Zytowski