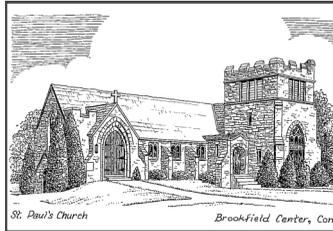


Saint Paul's Church

(Episcopal/Anglican)

Brookfield, Connecticut

Trinity Sunday
Healing Sunday
May 27, 2018



Preacher & Celebrant
The Reverend Joseph Shepley
Rector

"Celebrating 233 years in the Spirit"

10:30 A.M. Worship Service

*When you enter church, talk to God. When you worship, let God talk to you. After church, talk to each other.
Please be mindful of others' need for silence before the service.*

www.saintpaulsbrookfield.com

203-775-9587 (Office)

We extend a warm welcome to everyone who has joined us for worship this morning. We pray you experience the presence and love of Christ as we worship together! We invite you to join us after the service for coffee and fellowship in the Parish Hall. Please join us!

Prelude

"For You Alone"

Patrick O'Connors

Opening Hymn

"Reckless Love"

Before I spoke a word
You were singing over me
You have been so so good to me
Before I took a breath
You breathed Your life in me
You have been so so kind to me

When I was Your foe
Still Your love fought for me
You have been so so good to me
When I felt no worth
You paid it all for me
You have been so so kind to me

O the overwhelming never-ending
Reckless love of God
O it chases me down fights 'til I'm found
Leaves the ninety-nine
I couldn't earn it I don't deserve it
Still You give Yourself away
O the overwhelming never-ending
Reckless love of God

There's no shadow You won't light up
Mountain You won't climb up
Coming after me
There's no wall You won't kick down
Lie You won't tear down
Coming after me

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

“What A Beautiful Name”

You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ
What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus
You didn't want heaven without us
So Jesus You brought heaven down
My sin was great Your love was greater
What could separate us now
What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus

Death could not hold You
The veil tore before You
You silence the boast of sin and grave
The heavens are roaring
The praise of Your glory
For You are raised to life again
You have no rival
You have no equal
Now and forever God You reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all names
What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus
What a powerful Name it is
The Name of Jesus
What a powerful Name it is
The Name of Jesus

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Children's Sermon

The Reverend Joseph Shepley

Collect of the Day (Celebrant and People)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray together.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

First Reading:

Reader: A reading from Isaiah. (6:1-8)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of

his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 29

- 1 Ascribe to the Lord, you gods, *ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters; the God of glory thunders; * the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; *the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; *the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; *the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe *and strips the forests bare.
- 9 And in the temple of the Lord *all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; *the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; *the Lord shall give his people the blessing of peace.

Second Reading:

Reader: A reading from Romans. (8:12-17)

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for

if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader: The Word of the Lord.

People: *Thanks be to God.*

“Song To The Savior”

Come now as you are
Grace has set you free
Bring your heavy heart
Lay it at His feet

Christ the crucified
The Lamb who died for us
Is risen and alive
Now our righteousness

Sing a song to the Savior
Lift your voice and believe

Sing a song to the Savior
Sing a song to the King
Oh oh oh oh oh
Oh oh oh oh oh

Let our praises ring
We worship Him alone
Heaven’s majesty
Seated on the throne

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Gospel Reading: John 3:1-17

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to You, Lord Christ.*

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that

the world might be saved through him.

Priest: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

“Song To The Savior”

Come now child of God
You have been redeemed
There's no greater love
This is why we sing

Sing a song to the Savior
Lift your voice and believe
Sing a song to the Savior
Sing a song to the King
Oh oh oh oh oh
Oh oh oh oh oh

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Sermon

The Reverend Joseph Shepley

Nicene Creed (Please Stand As Able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Litany of Healing

The Celebrant introduces the Litany with this bidding

Let us name before God those for whom we offer our prayers.

The People audibly name those for whom they are interceding.

A Person appointed then leads the Litany

God the Father, your will for your people is healing and salvation;
We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;
We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;
We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;
We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;
Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;
Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;
Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;
Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;
Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;
Hear us, O Lord of life.

You are the Lord who does wonders:
You have declared your power among the peoples.

With you, O Lord, is the well of life:
And in your light we see light.

Hear us, O Lord of life:
Heal us, and make us whole.

Let us pray.
A period of silence follows.

We remember the faithful departed this day in whose memory the altar flowers are given:
On this Memorial Weekend, the flowers on the altar are dedicated to the memory of the faithful departed veterans who have given their lives for our country.

Celebrant concludes the Prayers:

Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever. *Amen*

Peace (Please Stand As Able)

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Offertory

“Death Was Arrested”

Alone in my sorrow and dead in my sin
Lost without hope with no place to begin
Your love made a way to let mercy come in
When death was arrested and my life began

Ash was redeemed only beauty remains
My orphan heart was given a name
My mourning grew quiet my feet rose to dance
When death was arrested and my life began

Oh Your grace so free washes over me
You have made me new now life begins with
You

Released from my chains I'm a pris'ner no more
My shame was a ransom He faithfully bore
He cancelled my debt and He called me His friend
When death was arrested and my life began

Oh Your grace so free washes over me
You have made me new now life begins with
You
It's Your endless love pouring down on us
You have made us new now life begins with
You

Our Savior displayed on a criminal's cross
Darkness rejoiced as though Heaven had lost
But then Jesus arose with our freedom in hand
That's when death was arrested and my life began

Oh we're free free forever we're free
Come join the song of all the redeemed
Yes we're free free forever amen
When death was arrested and my life began

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Presentation

Doxology

Praise God from whom all blessings flow
Praise Him all creatures here below
Alleluia, Alleluia

Praise Him above Ye heav'nly host
Praise Father, Son and Holy Ghost
Alleluia, Alleluia
Alleluia, Alleluia, Alleluia

Great Thanksgiving (Please Stand As Able)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right, and a good and joyful thing always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name.

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of Your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the

highest.

The Celebrant continues (You may stand, sit or kneel)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

All baptized Christians are welcome to receive Holy Communion. To receive in one kind is considered full communion. If you choose to receive a blessing only, please cross your arms over your chest. If you prefer a gluten-free wafer, please let the priest know as you kneel at the altar rail. For those who wish to intinct the Bread by dipping it in the Wine rather than drinking directly from the larger Chalice, please signify this choice by holding the consecrated

Bread between your fingers as you approach the first and smaller Chalice. After you receive the sacrament, prayer servants will be available at the Altar rail to pray with you.

Communion Songs

“Give Us Life (Yahweh)”

Creator and Lord, our God most High
From the vast expanse you made day and night
You formed the earth in your infinite plan
From the dust of the ground you created man

Yahweh, Yahweh, You give us life,
Our very first cry is the call of Your name
Forever be praised, Yahweh, Yahweh

In the valley of bones, you gave new flesh
And called on the wind from the east to the west
You breathed new life, in what we thought was
dead

Lord breathe on us now, make us born again
Breathe on me, breath of God, fill me with, life
again

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“Yes And Amen”

Father of kindness You have poured out grace
You brought me out of darkness
You have filled me with peace
Giver of mercy You're my help in time of need
Lord I can't help but sing

Faithful You are
Faithful forever You will be
Faithful You are
All Your promises are Yes and Amen
All Your promises are Yes and Amen

Beautiful Savior You have brought me near
You pulled me from the ashes
You have broken ev'ry curse
Blessed Redeemer You have set this captive free
Lord I can't help but sing

I will rest in Your promises
My confidence is Your faithfulness

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“Broken Vessels (Amazing Grace)” (Please Stand)

All these pieces broken and scattered
In mercy gathered mended and whole
Empty handed but not forsaken
I've been set free, I've been set free

Amazing grace how sweet the sound
That saved a wretch like me
Oh I once was lost but now I am found
Was blind but now I see

Oh I can see You now
Oh I can see the love in Your eyes
Laying Yourself down
Raising up the broken to life

You take our failure, You take our weakness
You set Your treasure in jars of clay
So take this heart Lord I'll be Your vessel
The world to see Your life in me

Joel Houston | Jonas Myrin © 2014 Hillsong Music Publishing CCLI License # 33760

Postcommunion Prayer (Remain Standing)

Gracious Father, we give you praise and thanks for this Holy Communion of the Body and Blood of your beloved Son Jesus Christ, the pledge of our redemption; and we pray that it may bring us forgiveness of our sins, strength in our weakness, and everlasting salvation; through Jesus Christ our Lord. Amen.

Blessing

Closing Hymn

“Worthy of All Praise”

One name above all names
Worthy of all our praise
We bow our hearts,
And lift our hands to you Lord

One song that we will sing
To praise the King of Kings
We bow our hearts,
And lift our hands to you Lord
To you Lord

We cry out to you and say, Abba Father
Holy is your name
All the earth proclaim

You are worthy of all praise
You are worthy of all praise

The host of heaven sing
All creatures of our King
We bow our hearts,
And lift our hands to you Lord
To you Lord

Holy, holy, Lord, You are holy
Worthy, worthy, Lord, You are worthy
You are worthy of all praise

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Dismissal

Lay Reader Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

“Cornerstone”

**Edward Mote,
Eric Liljero, Jonas Myrin,
Reuben Morgan,
William Batchelder Bradbury**



New Testament Scholar to Visit

Dr. Greg Beale will visit St. Paul's on June 15th-17th for a teaching mission. Please join us Friday evening and Saturday morning as Dr. Beale opens the Bible for us with newfound depth, understanding and insights. Please sign up in the back of the church and indicate which days you will attend.

Pray It Up!

Notice the Red and White prayer request cards in the pew? Each Sunday, fill out your request, put it in the red bowl on the table on the way to communion. Then take a card from the bowl either right then or after service. Pray for that request for one week. How comforting to know that your request is being prayed for and that you are praying for someone else's! You might just be praying for the person sitting next to you! Or, if you'd prefer - please send your request to St. Paul's at prayingnow2@gmail.com!

*

Upon entering the church, please turn off your cell phone or switch it to a worship respectful setting. Please be sure to dispose of all food and drinks before entering the church. Thank You!

Synthesis CE Study Guide

You may pick up a copy of the week's Synthesis CE Study Guide, as well as the following week's, for your personal use. They are located at the back of the church. Thank You!

Prayer Servant Teams

Prayer for any need or request is available at each service. After you have received communion, please see one of our trained Prayer Servant Teams (with the Blue Name Badges) who are available at the open side door at the entrance to the Vesting Room. Prayer is available in the Vesting Room, Hallway or Back Room as space is available. Our Prayer Servants are ready to confidentially take your request and pray for you and with you. Should you wish to schedule a private prayer time, please let Fr. Joe or Mary Perry, Prayer Ministry Leader (maryperry2@me.com) know and we will work with you to schedule a convenient time. Your Prayer Servants today for Healing Sunday are all who are available.

Food Pantry

As part of our outreach, St. Paul's donates gift cards and non-perishable items to six area food pantries. Donations for the food pantry can be left in the basket at the back of the church or the collection bins in Crocker Hall. Town of Brookfield Food Pantry, the recipient of our food basket collections for the month of May.

Hopeline

The Hopeline Baby Bottle Campaign and will continue until Sunday June 3rd. Baby bottles will be available in the back of the Church, and in Crocker Hall. Checks may be made out to St. Paul's, with Hopeline noted in the memo line. Please contact Bonnie Wanzer or Lois Hunt for more information.

Calendar for the Week

(We welcome and encourage parishioners to come to any of these ministries.)

Sun., May 27	-	8:00 AM	-	Traditional Eucharist
		10:30 AM	-	Sunday School
		10:30 AM	-	Contemporary Eucharist
Mon., May 28	-	Memorial Day	-	Parish Office Closed
		7:00 PM	-	Men's Bible Study
Tue., May 29	-	9:15 AM	-	Ladies Bible Study
		5:45 PM	-	Boot Camp
Wed., May 30	-	10:00 AM	-	Holy Eucharist and Healing
Thu., May 31	-	7:30 PM	-	Music Night
Sat., June 2	-	7:30 AM	-	Men's Prayer Breakfast
		10:00 AM	-	PraiseMoves

Next Sunday — Second Sunday after Pentecost
Holy Eucharist at 8:00 A.M. and 10:30 A.M.

The Reverend David Pople

Readings

1 Samuel 3:1-20; Psalm 139:1-5, 12-17; 2 Corinthians 4:5-12; Mark 2:23-3:6

Saint Paul's Staff

Rector
Wardens
Parish Office Coordinator
Organist and Choirmaster
Coord. of Contemporary Worship & Family Ministries
Sunday School Administrators
Sexton

The Reverend Joseph Shepley
Mary Perry and David Williams
Beth Miller
Kirsten Peterson
Patrick O'Connors
Nicole O'Connors
Doug Melody