

Saint Paul's Church

(Episcopal/Anglican)

Brookfield, Connecticut

*Fourth Sunday after
Pentecost
June 17, 2018*



*Preacher
Dr. Greg Beale
Celebrant
The Reverend Joseph
Shepley*

10:30 A.M. Worship Service

*When you enter church, talk to God. When you worship, let God talk to you. After church, talk to each other.
Please be mindful of others' need for silence before the service.*

www.saintpaulsbrookfield.com

203-775-9587 (Office)

We extend a warm welcome to everyone who has joined us for worship this morning. We pray you experience the presence and love of Christ as we worship together! We invite you to join us after the service for coffee and fellowship in Crocker Hall. Please join us!

Prelude

“Prelude on "St. Peter"”

H. Willan

Opening Hymn

“Our Father, By Whose Name”

Hymnal, 587

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

“Draw Me Closer”

My spirit is yearning to be with You
To rest in Your presence to be renewed
My heart is searching for Your chambers
To worship You
One holy passion for communion Lord

Draw me closer to Your heart
Draw me close to You (repeat)

You fashioned within me this thirst for You
To drink of the water which flows from You
And I hunger for the bread of heaven
Your breath of life
I seek Your holy habitation Lord

My Savior I love You I worship You
Redeemer how I long to be with You

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Collect of the Day (Celebrant and People)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray together.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading:

Reader: A reading from 1 Samuel 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

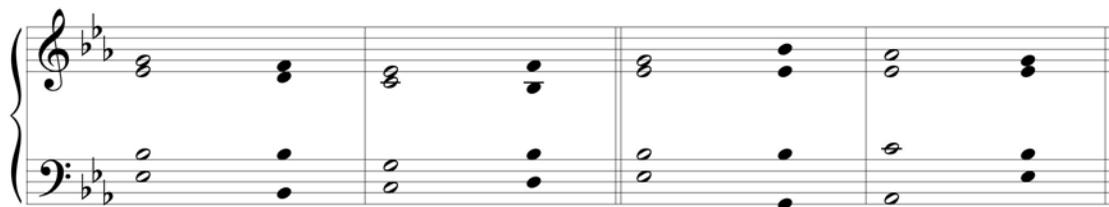
The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.”

Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 20



- 1 May the LORD answer you in the day of **trouble**, *the Name of the God of Jacob de- **fend you**;
- 2 Send you help from his holy **place** *and strengthen you out of **Zion**;
- 3 Remember all your **offerings** *and accept your burnt **sacrifice**;
- 4 Grant you your heart's de-**sire** *and prosper all your **plans**.
- 5 We will shout for joy at your victory and triumph in the Name of our **God**;
*may the LORD grant all your re-**quests**.
- 6 Now I know that the LORD gives victory to his a-**nointed**; *he will answer him out of his holy heaven, with the victorious strength of his right **hand**.
- 7 Some put their trust in chariots and some in **horses**, *but we will call upon the Name of the LORD our **God**.
- 8 They collapse and fall **down**, *but we will arise and stand up-**right**.
- 9 O LORD, give victory to the **king** *and answer us when we **call**.
Glory be to the Father, and to the **Son**,* and to the Holy **Spirit**:
As it was in the beginning, is now, and ever **shall be**,
*world without end. A-**men**.

Second Reading:

Reader: A reading from Second Corinthians. (5:6-17)

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have

confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader: The Word of the Lord.

People: *Thanks be to God.*

“You Shine Through”

You shine brighter when we're broken
With our hearts stretched out upon the floor
In our weakness and our failures
Your light shines beauty to this world
From our broken hearts we're crying out
Through the cracks in all of us
Through the fractures and our dust
You shine through You shine through

In the darkness You're the dawn
Blazing like the morning sun
You shine through You shine through

No our sin will not define us
For Your cross it speaks the final word
Guilt and shame are now behind us
And You are making us brand new

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Gospel Reading: Mark 4:26-34

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to You, Lord Christ.*

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.” He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Priest: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

“You Shine Through”

From our broken hearts we're crying out
From our deepest scars we're singing out
Through the cracks in all of us
Through the fractures and our dust
You shine through You shine through

In the darkness You're the dawn
Blazing like the morning sun
You shine through You shine through

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Sermon

Dr. Greg Beale

Nicene Creed (Please Stand As Able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Peace (Please Stand As Able)

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Offertory (Please Stand As Able)

Father of kindness You have poured out grace
You brought me out of darkness
You have filled me with peace
Giver of mercy You're my help in time of need
Lord I can't help but sing

Faithful You are
Faithful forever You will be
Faithful You are
All Your promises are Yes and Amen
All Your promises are Yes and Amen

“Yes And Amen”

Beautiful Savior You have brought me near
You pulled me from the ashes
You have broken ev'ry curse
Blessed Redeemer You have set this captive free
Lord I can't help but sing
I will rest in Your promises
My confidence is Your faithfulness

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Presentation

Doxology

Praise God from whom all blessings flow
Praise Him all creatures here below
Alleluia, Alleluia

Praise Him above Ye heav'nly host
Praise Father, Son and Holy Ghost
Alleluia, Alleluia
Alleluia, Alleluia, Alleluia

Great Thanksgiving (Please Stand As Able)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right, and a good and joyful thing always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name.

Sanctus

Hymnal, S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues (You may stand, sit or kneel)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and

said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Agnus Dei

John Merbecke, 1549

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

All baptized Christians are welcome to receive Holy Communion. To receive in one kind is considered full communion. If you choose to receive a blessing only, please cross your arms over your chest. If you prefer a gluten-free wafer, please let the priest know as you kneel at the altar rail. For those who wish to intinct the Bread, by dipping it in the Wine rather than drinking directly from the Chalice, you may signify this choice by holding the consecrated Bread between your fingers. Please intinct the Bread in the small Chalice which will come before the larger Chalice. After you leave the altar rail, please know that we have prayer teams in the hallway available to pray with you.

Communion Songs

“Breathe on Me, Breath of God”

Breathe on me, Breath of God,
Fill me with life anew,
That I may love what thou dost love,
And do what thou wouldst do.

Breathe on me, Breath of God,
until my heart is pure,
Until with thee I will one will,
To do or to endure.

Breathe on me, Breath of God,
Till I am wholly thine,
Till all this earthly part of me
Glow with thy fire divine.

Breathe on me, Breath of God,
So shall I never die;
But live with thee the perfect life
Of thine eternity.

Words by Edwin Hatch; Music: *Nova Vita*, Lister R. Peace

“Give Us Life (Yahweh)”

Creator and Lord, our God most High
From the vast expanse you made day and night
You formed the earth in your infinite plan
From the dust of the ground you created man

Yahweh, Yahweh, You give us life,
Our very first cry is the call of Your name
Forever be praised, Yahweh, Yahweh

In the valley of bones, you gave new flesh
And called on the wind,
From the east to the west

You breathed new life,
In what we thought was dead
Lord breathe on us now, make us born again

Breathe on me, breath of God
Fill me with, life again

Yahweh, Yahweh, You give us life,
Our very first cry is the call of Your name
Forever be praised, now and always
Yahweh, Yahweh

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“Reckless Love” (Please Stand)

Before I spoke a word
You were singing over me
You have been so so good to me
Before I took a breath
You breathed Your life in me
You have been so so kind to me

O the overwhelming never-ending
Reckless love of God
O it chases me down fights 'til I'm found
Leaves the ninety-nine
I couldn't earn it I don't deserve it
Still You give Yourself away
O the overwhelming never-ending
Reckless love of God

When I was Your foe
Still Your love fought for me
You have been so so good to me
When I felt no worth
You paid it all for me
You have been so so kind to me

There's no shadow You won't light up
Mountain You won't climb up
Coming after me
There's no wall You won't kick down
Lie You won't tear down
Coming after me

Caleb Culver | Cory Asbury | Ran Jackson © Watershed Publishing Group, Bethel Music Publishing, Richmond Park Publishing CCLI License # 33760

Postcommunion Prayer (Remain Standing)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn

“The Church's One Foundation”

Hymnal, 525

Dismissal

Lay Reader: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

“Postlude on "St. Anne"”

H. Willan

Altar Flowers

We remember the faithful departed this day in whose memory the altar flowers are given: Charles S. Allen, Keith J. Allen, John N. Beck, Walter J. Biscardi, Ralph Samuel Blasiolo, Gary Brazier, Warren Buck, Dale Sanford Carpenter, Alex Chaleski, Carmine DeCarlo, Ralph DeCristoforo, Ralph Boyd DeCristoforo, Salvatore Donadio, Ralph W. Emerson, C. Floyd Evans, Joseph Forcier-Allen, Robert R. Goodfellow, Harry Gurski, Sr., Joseph Hock, Sr., John Hornak, Gustave Johnson, Paul G. Kovacs, Joseph McRoberts, Victor Neuwirth, Charles E. Rynd, Harold F. Schultz, Edward Sheridan, Dean E. Sherk, Raymond E. Sparling, Lawrence N. Thompson, James E. Trask III, Alvin J. Tuck, Harry Wanzer Sr., James F. Winkley and Alfred Wyant, Kenneth Zdzieba.

Pray It Up!

Notice the Red and White prayer request cards in the pew? Each Sunday, fill out your request, put it in the red bowl on the table on the way to communion. Then take a card from the bowl either right then or after service. Pray for that request for one week. How comforting to know that your request is being prayed for and that you are praying for someone else's! You might just be praying for the person sitting next to you! Or, if you'd prefer - please send your request to St. Paul's at prayingnow2@gmail.com!

*

Upon entering the church, please turn off your cell phone or switch it to a worship respectful setting. Please be sure to dispose of all food and drinks before entering the church. Thank You!

Synthesis CE Study Guide

You may pick up a copy of the week's Synthesis CE Study Guide, as well as the following week's, for your personal use. They are located at the back of the church. Thank You!

Prayer Servant Teams

Prayer for any need or request is available at each service. After you have received communion, please see one of our trained Prayer Servant Teams (with the Blue Name Badges) who are available at the open side door at the entrance to the Vesting Room. Prayer is available in the Vesting Room, Hallway or Back Room as space is available. Our Prayer Servants are ready to confidentially take your request and pray for you and with you. Should you wish to schedule a private prayer time, please let Fr. Joe or Mary Perry, Prayer Ministry Leader (maryperry2@me.com) know and we will work with you to schedule a convenient time. Your Prayer Servants today are 8:00 Linda Pendergast and Pat Brought, 10:30 Ken Perry and Mary Perry.

Food Pantry

As part of our outreach, St. Paul's donates gift cards and non-perishable items to six area food pantries. Donations for the food pantry can be left in the basket at the back of the church or the collection bins in Crocker Hall. Bethel Community Food Pantry, is the recipient of our food basket collections for the month of June.

Hopeline

The Hopeline Baby Bottle Campaign will end today. Baby bottles will be available in the back of the Church, and in Crocker Hall. Checks may be made out to St. Paul's, with Hopeline noted in the memo line. Please contact Bonnie Wanzer or Lois Hunt for more information.

Brookfield Ecumenical Vacation Bible School

VBS will be held at the Congregational Church of Brookfield July 9th-July 13th. There are applications at the back of the church which are due on June 23rd. There are also applications for those interested in being a CIT or TA. If you have questions you may contact them by email Brookfieldvbs@gmail.com. We are looking for donations of sandwich bags and large bags of popped popcorn. Thank You!



Calendar for the Week

(We welcome and encourage parishioners to come to any of these ministries.)

Sun., June 17	-	8:00 AM	-	Traditional Eucharist
		9:30 AM	-	Rector's Forum
		10:30 AM	-	Sunday School
		10:30 AM	-	Contemporary Eucharist
Mon., June 18	-	7:00 PM	-	Men's Bible Study
Tue., June 19	-	5:45 PM	-	Boot Camp
Wed., June 20	-	10:00 AM	-	Holy Eucharist and Healing
Thu., June 21	-	7:30 PM	-	Music Night
Sat., June 23	-	7:30 AM	-	Men's Prayer Breakfast
		10:00 AM	-	PraiseMoves
		11:00 AM	-	St. Paul's Quilters

**Next Sunday — Fifth Sunday after Pentecost
Holy Eucharist at 8:00 A.M. and 10:30 A.M.**

The Reverend Joseph Shepley, Rector

Readings

1 Samuel 17: (1a, 4-11, 19-23), 32-49; Psalm 9:9-20; 2 Corinthians 6:1-13; Mark 4:35-41

Saint Paul's Staff

Rector
Wardens
Parish Office Coordinator
Organist and Choirmaster
Coord. of Contemporary Worship & Family Ministries
Sunday School Administrators
Sexton

The Reverend Joseph Shepley
Mary Perry and David Williams
Beth Miller
Kirsten Peterson
Patrick O'Connors
Nicole O'Connors
Doug Melody