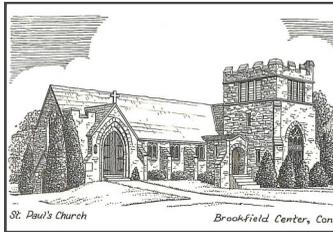


Saint Paul's Church

(Episcopal/Anglican)

Brookfield, Connecticut

*Twenty Second Sunday
after Pentecost
October 21, 2018*



"Celebrating 233 years in the Spirit"

*Preacher & Celebrant
The Reverend Marilyn
Anderson*

10:30 A.M. Worship Service

*When you enter church, talk to God. When you worship, let God talk to you. After church, talk to each other.
Please be mindful of others' need for silence before the service.*

www.saintpaulsbrookfield.com

203-775-9587 (Office)

We extend a warm welcome to everyone who has joined us for worship this morning. We pray you experience the presence and love of Christ as we worship together! We invite you to join us after the service for coffee and fellowship in Crocker Hall. Please join us!

Prelude

"Trusting Jesus, That is All"

M. Shea

Opening Hymn

"Sing, Ye Faithful, Sing With Gladness"

Hymnal, 492

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

“At Your Name”

At Your name
The mountains shake and crumble
At Your name
The oceans roar and tumble
At Your name angels will bow
The earth will rejoice
Your people cry out
Lord of all the earth we shout Your name
Shout Your name
Filling up the skies with endless praise
Endless praise
Yahweh Yahweh
We love to shout Your name oh Lord

At Your name
The morning breaks in glory
At Your name
Creation sings Your story
At Your name angels will bow
The earth will rejoice
Your people cry out
There is no one like our God
We will praise You praise You
There's no one like our God
We will sing we will sing

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Children’s Sermon

Patrick O’Connors

Collect of the Day (Celebrant and People)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray together.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading:

Reader: A reading from Job. (38:1-7, 34-41)

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? "Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 104:1-9, 25, 37b

Robert Knox Kennedy (b. 1945)



- 1 Bless the LORD, O my **soul**; *O LORD my God, how excellent is your greatness! you are clothed with majesty and **splendor**.
- 2 You wrap yourself with light as with a **cloak** *and spread out the heavens like a **curtain**.
- 3 You lay the beams of your chambers in the waters a-**bove**; *you make the clouds your chariot; you ride on the wings of the **wind**.
- 4 You make the winds your **messengers** *and flames of fire your **servants**.
- 5 You have set the earth upon its **foundations**, *so that it never shall move at any **time**.
- 6 You covered it with the Deep as with a **mantle**; *the waters stood higher than the **mountains**.
- 7 At your rebuke they **fled**; *at the voice of your thunder they hastened a-**way**.
- 8 They went up into the hills and down to the valleys be-**neath**, *to the places you had appointed for **them**.
- 9 You set the limits that they should not **pass**; *they shall not again cover the **earth**.
- 25 O LORD, how manifold are your **works**! *in wisdom you have made them all; the earth is full of your **creatures**.
- 37 Bless the LORD, O my **soul**. *Halle-**lujah**!
Glory be to the Father, and to the **Son**,* and to the Holy **Spirit**:
As it was in the beginning, is now, and ever **shall be**,
*world without end. A-**men**.

Second Reading:

Reader: A reading from Hebrews. (5:1-10)

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: The Word of the Lord.

People: *Thanks be to God.*

"Won't You Let Me Be Your Servant"

Won't you let me be your servant, let me be as Christ to you?

Pray that I may have the grace to let you be my servant, too.

We are pilgrims on a journey, we are travelers on the road;

We are here to help each other get the mile and bear the load.

I will hold the Christ-light for you in the shadow of your fear;

I will hold my hand out to you, speak the peace you long to hear.

Gospel Reading: Mark 10:35-45

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to You, Lord Christ.*

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Priest: The Gospel of the Lord.
People: Praise to you, Lord Christ.

“Won’t You Let Me Be Your Servant”

I will weep when you are weeping; when you laugh, I’ll laugh with you.

I will share your joy and sorrow till we’ve seen this journey through.

When we sing to God in heaven we shall find such harmony,

born of all we’ve known together of Christ’s love and agony.

Won’t you let me be your servant, let me be as Christ to you?

Pray that I may have the grace to let you be my servant, too.

Words: Richard Gillard; Music: *Servant Song*, Richard Gillard (arr. Betty Carr Pulkingham)

Sermon

The Reverend Marilyn Anderson

Nicene Creed (Please Stand As Able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (You May Stand, Sit, or Kneel)

The Leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Please add your own prayers, silently or aloud.)*

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Please add your own prayers, silently or aloud.)*

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Please add your own prayers, silently or aloud.)*

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Please add your own prayers, silently or aloud.)*

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *(Please add your own prayers, silently or aloud.)*

Lord, in your mercy
Hear our prayer.

We remember the faithful departed this day in whose memory the altar flowers are given:
Alan Brink, Antoinette Brought, Francis Brought, William Brought, Raymond and Muriel Sparling.

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding prayer.

Confession of Sin (Please Kneel)

Priest: Let us confess our sins against God and our neighbor.

Silence.

Priest and People.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (Please Stand As Able)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Offertory (Please Stand As Able)

How great the chasm that lay between us
How high the mountain I could not climb
In desperation I turned to heaven
And spoke Your name into the night
Then through the darkness Your loving-kindness
Tore through the shadows of my soul
The work is finished the end is written
Jesus Christ my living hope

Who could imagine so great a mercy
What heart could fathom such boundless grace
The God of ages stepped down from glory
To wear my sin and bear my shame
The cross has spoken I am forgiven
The King of kings calls me His own
Beautiful Savior I'm Yours forever

“Living Hope”

Jesus Christ my living hope

Hallelujah praise the One who set me free
Hallelujah death has lost its grip on me
You have broken every chain
There's salvation in Your name
Jesus Christ my living hope

Then came the morning that sealed the promise
Your buried body began to breathe
Out of the silence the Roaring Lion
Declared the grave has no claim on me
(REPEAT)

Jesus Yours is the victory

Jesus Christ my living hope
Oh God You are my living hope

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Presentation

Doxology

Praise God from whom all blessings flow
Praise Him all creatures here below
Alleluia, Alleluia

Praise Him above Ye heav'nly host
Praise Father, Son and Holy Ghost
Alleluia, Alleluia
Alleluia, Alleluia, Alleluia

Great Thanksgiving (Please Stand As Able)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right, and a good and joyful thing always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name.

Sanctus

Hymnal, S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues (You may stand, sit or kneel)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Agnus Dei

John Merbecke, 1549



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

All baptized Christians are welcome to receive Holy Communion. To receive in one kind is considered full communion. If you choose to receive a blessing only, please cross your arms over your chest. If you prefer a gluten-free wafer, please let the priest know as you kneel at the altar rail. For those who wish to intinct the Bread, by dipping it in the Wine rather than drinking directly from the Chalice, you may signify this choice by holding the consecrated Bread between your fingers. Please intinct the Bread in the small Chalice which will come before the larger Chalice. After you leave the altar rail, please know that we have prayer teams in the hallway available to pray with you.

Communion Songs

“Breathe on Me, Breath of God”

Breathe on me, Breath of God,
Fill me with life anew,
That I may love what thou dost love,
And do what thou wouldst do.

Breathe on me, Breath of God,
until my heart is pure,
Until with thee I will one will,
To do or to endure.

Breathe on me, Breath of God,
Till I am wholly thine,
Till all this earthly part of me
Glows with thy fire divine.

Breathe on me, Breath of God,
So shall I never die;
But live with thee the perfect life
Of thine eternity.

Words by Edwin Hatch; Music: *Nova Vita*, Lister R. Peace

“How Great is Your Love”

In the dark of night I call Your Name
I am waiting for morning
In all my pain and suffering
You are standing beside me
I am safe in the shadow of your wings

From the mountain tops
To the deepest valley
I will praise Your Name,
The one who goes before me
Hallelujah, Jesus you are my refuge
How great is your love

You calm the storm inside of me
You speak peace to my troubles
You lift me up on eagles wings
You give me strength when I'm weary
My hope and trust is in You Lord, and I sing

From the depths oh Lord, I cry to You
Waiting for you, Lord to make me new
In the dark of night You are the light
Oh shine your light, down upon me

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“You Are My Peace” (Please Stand)

I lay my burdens at Your feet
I'm letting go of all the things I can't control
In my frailty Lord I find Your strength
I'm depending on a love that won't let go

So I trust You, I trust You
I trust You, oh You are my peace

I don't have to be strong 'cause You are my
strength

Oh You are my strength oh You are my
strength
I don't have to hold on 'cause You don't let go
Oh You don't let go oh You don't let go

All you weary come and lay your burdens
down

His yoke is easy there is rest to be found

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Postcommunion Prayer (Remain Standing)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be

honor and glory, now and for ever. Amen.

Blessing

Closing Hymn

“Hail, Thou Once Despised Jesus”

Hymnal, 495

Dismissal

Priest: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

Postlude

“In Thee, O Lord, Have I Put My Trust”

J. C. Bach



Lessons and Carols: Save the Date!

Our annual Festival of Lessons and Carols will be held on Sunday, December 16 at 5:00 PM. Please mark your calendars and plan to attend this beautiful Advent service which consists of Scripture readings about the birth of Jesus interspersed with the singing of traditional carols led by our choir. What a truly wonderful way to prepare your heart, mind, and voice for Christmas!

Or better yet, if you like to sing, you are welcome to join our special choir for this service.

Rehearsals are on the following 3 Mondays from 7-9 PM: 11/26, 12/3, 12/10 and Thursday, 12/13. The only prerequisites are as follows: 1) you like to sing Christmas music, and 2) you like to be around people who like to sing Christmas music. No previous participation in the music ministry required! It may be just the thing if you've been looking for a small group to join for Advent! Please contact Kirsten Peterson for more details and to sign up: kirpeterson@comcast.net

Pray It Up!

Notice the Red and White prayer request cards in the pew? Each Sunday, fill out your request, put it in the red bowl on the table on the way to communion. Then take a card from the bowl either right then or after service. Pray for that request for one week. How comforting to know that your request is being prayed for and that you are praying for someone else's! You might just be praying for the person sitting next to you! Or, if you'd prefer - please send your request to St. Paul's at prayingnow2@gmail.com!

*

Upon entering the church, please turn off your cell phone or switch it to a worship respectful setting. Please be sure to dispose of all food and drinks before entering the church. Thank You!

Synthesis CE Study Guide

You may pick up a copy of the week's Synthesis CE Study Guide, as well as the following week's, for your personal use. They are located at the back of the church. Thank You!

Prayer Servant Teams

Prayer for any need or request is available at each service. After you have received communion, please see one of our trained Prayer Servant Teams (with the Blue Name Badges) who are available at the open side door at the entrance to the Vesting Room. Prayer is available in the Vesting Room, Hallway or Back Room as space is available. Our Prayer Servants are ready to confidentially take your request and pray for you and with you. Should you wish to schedule a private prayer time, please let Fr. Joe or Mary Perry, Prayer Ministry Leader (maryperry2@me.com) know and we will work

with you to schedule a convenient time. Your Prayer Servants today are 8:00 Pat Brought and Donna Cennamo, 10:30 All who are available.

Food Pantry

As part of our outreach, St. Paul's donates gift cards and non-perishable items to six area food pantries. Donations for the food pantry can be left in the basket at the back of the church or the collection bins in Crocker Hall. New Milford Social Services Food Pantry, is the recipient of our food basket collections for the month of October.

Calendar for the Week

(We welcome and encourage parishioners to come to any of these ministries.)

Sun., Oct. 21	-	8:00 AM	-	Traditional Eucharist
		9:30 AM	-	Rector's Forum
		10:30 AM	-	Sunday School
		10:30 AM	-	Contemporary Eucharist
		12:00 PM	-	Prayer Team Meeting
Mon., Oct. 22	-	7:00 PM	-	Men's Bible Study
		6:30 PM	-	Altar Guild Meeting
Tue., Oct. 23	-	9:15 AM	-	Ladies Bible Study
Wed., Oct. 24	-	10:00 AM	-	Holy Eucharist and Healing
Thu., Oct. 25	-	7:30 PM	-	Music Night
Sat., Oct. 27	-	7:30 AM	-	Men's Prayer Breakfast
		11:00 AM	-	St. Paul's Quilters

**Next Sunday — Twenty Third Sunday after Pentecost
Holy Eucharist at 8:00 A.M. and 10:30 A.M.**

The Reverend Joseph Shepley, Rector

Readings

Job 42:1-6, 10-17; Psalm 34:1-8, (19-22); Hebrews 7:23-28; Mark 10:46-52

Saint Paul's Staff

Rector
Wardens
Parish Office Coordinator
Organist and Choirmaster
Coord. of Contemporary Worship & Family Ministries
Sunday School Administrators
Sexton

The Reverend Joseph Shepley
Mary Perry and David Williams
Beth Miller
Kirsten Peterson
Patrick O'Connors
Nicole O'Connors
Doug Melody