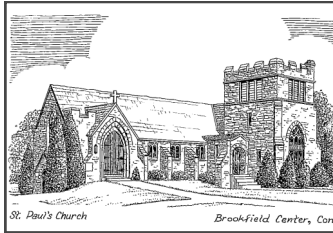


# Saint Paul's Church

(Episcopal/Anglican)

Brookfield, Connecticut

*Twenty Sixth Sunday  
after Pentecost  
November 18, 2018*



"Celebrating 233 years in the Spirit"

*Preacher & Celebrant  
The Reverend Joseph Shepley  
Rector*

## 10:30 A.M. Worship Service

*When you enter church, talk to God. When you worship, let God talk to you. After church, talk to each other.  
Please be mindful of others' need for silence before the service.*

[www.saintpaulsbrookfield.com](http://www.saintpaulsbrookfield.com)

203-775-9587 (Office)

We extend a warm welcome to everyone who has joined us for worship this morning. We pray you experience the presence and love of Christ as we worship together! We invite you to join us after the service for coffee and fellowship in Crocker Hall. Please join us!

**Prelude**

**"O God Beyond All Praising"**

**G. Holst/  
arr. A. L. Page**

**Opening Hymn**

**"Come, Ye Thankful People Come"**

**Hymnal, 290**

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People And blessed be his kingdom, now and for ever. Amen

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## “More Than Conquerors”

When my hope and strength is gone  
You're the One who calls me on  
You are the life  
You are the fight that's in my soul

Oh Your resurrection pow'r  
Burns like fire in my heart  
When waters rise  
I lift my eyes up to Your throne

We are more than conquerors through Christ  
You have overcome this world this life  
We will not bow to sin or to shame  
We are defiant in Your name  
You are the fire that cannot be tamed  
You are the power in our veins  
Our Lord our God our conqueror

I will sing into the night  
Christ is risen and on high  
Greater is He  
Living in me than in the world  
No surrender no retreat  
We are free and we're redeemed  
We will declare  
Over despair You are the hope

Nothing is impossible  
Ev'ry chain is breakable  
With You we are victorious  
You are stronger than our hearts  
You are greater than the dark  
With You we are victorious

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## Children's Sermon

Patrick O'Connors

### Collect of the Day (Celebrant and People)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray together.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### First Reading:

Reader: A reading from First Samuel. (1:4-20)

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?” After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.” As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I

have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

Reader: The Word of the Lord.

People: Thanks be to God.

## Psalm 16

Robert Knox Kennedy (b. 1945)



- 1 Protect me, O God, for I take refuge in **you**; \*I have said to the LORD, "You are my Lord, my good above all **other**."
- 2 All my delight is upon the godly that are in the **land**, \*upon those who are noble among the **people**.
- 3 But those who run after other **gods** \*shall have their troubles **multiplied**.
- 4 Their libations of blood I will not **offer**, \*nor take the names of their gods upon my **lips**.
- 5 O LORD, you are my portion and my **cup**; \*it is you who uphold my **lot**.
- 6 My boundaries enclose a pleasant **land**; \*indeed, I have a goodly **heritage**.
- 7 I will bless the LORD who gives me **counsel**; \*my heart teaches me, night after **night**.
- 8 I have set the LORD always **be-fore me**; \*because he is at my right hand I shall not **fall**.
- 9 My heart, therefore, is glad, and my spirit **re-joices**; \*my body also shall rest in **hope**.
- 10 For you will not abandon me to the **grave**, \*nor let your holy one see the **Pit**.
- 11 You will show me the path of **life**; \*in your presence there is fullness of joy, and in your right hand are pleasures for ever-**more**.

Glory be to the Father, and to the **Son**,\* and to the Holy **Spirit**:  
As it was in the beginning, is now, and ever **shall be**,  
\*world without end. **A-men**.

### **Second Reading:**

Reader: A reading from Hebrews. (10:11-19)

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin.] Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: The Word of the Lord.

People: *Thanks be to God.*

**“Help Us, O Lord, to Learn” (Verses 1-2)**

**Hymnal, 628**

### **Gospel Reading: Mark 13:1-8**

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to You, Lord Christ.*

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Priest: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

**“Help Us, O Lord, to Learn” (Verse 3)**

**Hymnal, 628**

**Sermon**

**The Reverend Joseph Shepley**

## **Nicene Creed (Please Stand As Able)**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **Prayers of the People (You May Stand, Sit, or Kneel)**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For our Bishops, and all bishops and other ministers.  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions.*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence.*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;  
*And praise your name for ever and ever.*

We remember the faithful departed this day in whose memory the altar flowers are given:  
Drew Crocker, Ralph Boyd DeCristoforo, Elijah Michael O'Connors, Emmanuel David  
O'Connors.

*Silence*

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

*Officiant adds a concluding prayer.*

### **Confession of Sin (Please Kneel)**

Priest: Let us confess our sins against God and our neighbor.

*Silence.*

*Priest and People.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **Peace (Please Stand As Able)**

Celebrant: The peace of the Lord be always with you.

*People: And also with you.*

### **Offertory (Please Stand As Able)**

How great the chasm that lay between us  
How high the mountain I could not climb  
In desperation I turned to heaven  
And spoke Your name into the night  
Then through the darkness Your loving-kindness  
Tore through the shadows of my soul  
The work is finished the end is written  
Jesus Christ my living hope  
Who could imagine so great a mercy  
What heart could fathom such boundless grace  
The God of ages stepped down from glory  
To wear my sin and bear my shame  
The cross has spoken I am forgiven  
The King of kings calls me His own  
Beautiful Savior I'm Yours forever

### **“Living Hope”**

Jesus Christ my living hope  
Hallelujah praise the One who set me free  
Hallelujah death has lost its grip on me  
You have broken every chain  
There's salvation in Your name  
Jesus Christ my living hope  
Then came the morning that sealed the promise  
Your buried body began to breathe  
Out of the silence the Roaring Lion  
Declared the grave has no claim on me  
(REPEAT)  
Jesus Yours is the victory  
Jesus Christ my living hope  
Oh God You are my living hope

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### **Presentation**

## Doxology

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Alleluia, Alleluia

Praise Him above Ye heav'nly host  
Praise Father, Son and Holy Ghost  
Alleluia, Alleluia  
Alleluia, Alleluia, Alleluia

## Great Thanksgiving (Please Stand As Able)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right, and a good and joyful thing always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name.

## Sanctus

Hymnal, S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues (You may stand, sit or kneel)*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say:

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen.

## **Breaking of the Bread**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

## **Agnus Dei**

**John Merbecke, 1549**



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.



*All baptized Christians are welcome to receive Holy Communion. To receive in one kind is considered full communion. If you choose to receive a blessing only, please cross your arms over your chest. If you prefer a gluten-free wafer, please let the priest know as you kneel at the altar rail. For those who wish to intinct the Bread, by dipping it in the Wine rather than drinking directly from the Chalice, you may signify this choice by holding the consecrated Bread between your fingers. Please intinct the Bread in the small Chalice which will come before the larger Chalice. After you leave the altar rail, please know that we have prayer teams in the hallway available to pray with you.*

## **Communion Songs**

### **“Come, Thou Fount of Every Blessing”**

**Hymnal, 686**

Come thou fount of every blessing, tune my heart to sing thy grace!  
Streams of mercy never ceasing, call for songs of loudest praise.

Teach me some melodious sonnet, sung by flaming tongues above.

Praise the mount! Oh, fix me on it, mount of God’s unchanging love.

Here I find my greatest treasure; hither, by thy help, I’ve come;

and I hope, by thy good pleasure, safely to arrive at home.

Jesus sought me when a stranger wandering from the fold of God;  
he, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I’m constrained to be!

Let thy goodness, like a fetter, bind my wandering heart to thee:

prone to wander, Lord, I feel it, prone to leave the God I love;

here’s my heart oh, take and seal it, seal it for thy courts above.

### **“Give Us Life (Yahweh)”**

Creator and Lord, our God most High  
From the vast expanse you made day and night  
You formed the earth in your infinite plan  
From the dust of the ground you created man

Yahweh, Yahweh, You give us life,  
Our very first cry is the call of Your name  
Forever be praised, Yahweh, Yahweh

In the valley of bones, you gave new flesh  
And called on the wind,  
From the east to the west

You breathed new life,  
In what we thought was dead  
Lord breathe on us now, make us born again

Breathe on me, breath of God  
Fill me with, life again

Yahweh, Yahweh, You give us life,  
Our very first cry is the call of Your name  
Forever be praised, now and always  
Yahweh, Yahweh

## “The Way” (Please Stand)

Through every battle, through every heartbreak  
Through every circumstance I believe  
That You are my fortress, You are my portion  
You are my hiding place, I believe You are

The Way the Truth the Life  
I believe You are  
The Way the Truth the Life  
I believe (You are)

Through every blessing, through every promise  
Through every breath I take I believe

That You are provider, You are protector  
You are the One I love, I believe You are

It's a new horizon and I'm set on You  
And You meet me here today  
With mercies that are new  
All my fears and doubts they can all come too  
Because they can't stay long  
(When I'm here with You)  
(When I believe You are)

Ben Smith | Daniel Bashta | Pat Barrett © Heritage Worship Publishing, Capitol CMG  
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33760

## Postcommunion Prayer (Remain Standing)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Blessing

### Closing Hymn

### “All My Hope on God is Founded”

All my hope on God is founded; he doth still  
my trust renew,  
Me through change and chance he guideth,  
only good and only true.  
God unknown-, he alone- calls my heart to be  
his own.

Mortal pride and earthly glory, sword and  
crown betray our trust;  
Though with care and toil we build them, tow-  
er and temple fall to dust.  
But God's power, hour by hour, is my temple  
and my tower.

God's great goodness e'er endureth, deep his  
wisdom passing thought:  
Splendor, light, and life attend him, beauty  
springeth out of nought.  
Evermore- from his store- newborn worlds rise  
and adore.

Still from earth to God eternal sacrifice of  
praise be done,  
High above all praises praising for the gift of  
Christ, his son.  
Christ doth call- one and all-: ye who follow  
shall not fall.

Words: Robert Seymour Bridges (1844-1930); Music: *Lauda anima*, John Goss (1800-1880)

## Dismissal

Priest: Go in peace to love and serve the Lord.  
People: *Thanks be to God.*

## Postlude

### “Let All Things Now Living”

**G. M. Martin**

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## **Thanksgiving Baskets**

For the November food baskets, please bring items you would enjoy at Thanksgiving. We will make up 3 baskets for the same families who will be receiving the gifts from our Christmas Giving Tree. We will need three turkeys to be donated. While you shop, if you could please choose any items from the following list: Gravy/Stuffing, Pumpkin Pie Mix, Bread or Dinner Rolls, Cranberry Sauce, Fruit Pie Fillings, Fresh or Canned Vegetables, Pie Crust, Potatoes, Sweet Potatoes, Onions, Celery, Carrots, Fresh or Canned Fruit, Cake Mix, Soup, Juice or Cider, Paper Products/Decorations, Brownie Mix, Nuts. All food donations are due Today. Once the food donations have come in, we will need volunteers to divide the food into the baskets for the families. Please speak with Barbara DeAnzeris, 203-775-3722.

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## **Pray It Up!**

Notice the Red and White prayer request cards in the pew? Each Sunday, fill out your request, put it in the red bowl on the table on the way to communion. Then take a card from the bowl either right then or after service. Pray for that request for one week. How comforting to know that your request is being prayed for and that you are praying for someone else's! You might just be praying for the person sitting next to you! Or, if you'd prefer - please send your request to St. Paul's at [prayingnow2@gmail.com](mailto:prayingnow2@gmail.com)!

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**Upon entering the church, please turn off your cell phone or switch it to a worship respectful setting. Please be sure to dispose of all food and drinks before entering the church. Thank You!**

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## **Synthesis CE Study Guide**

You may pick up a copy of the week's Synthesis CE Study Guide, as well as the following week's, for your personal use. They are located at the back of the church. Thank You!

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## **Prayer Servant Teams**

Prayer for any need or request is available at each service. After you have received communion, please see one of our trained Prayer Servant Teams (with the Blue Name Badges) who are available at the open side door at the entrance to the Vesting Room. Prayer is available in the Vesting Room, Hallway or Back Room as space is available. Our Prayer Servants are ready to confidentially take your request and pray for you and with you. Should you wish to schedule a private prayer time, please let Fr. Joe or Mary Perry, Prayer Ministry Leader ([maryperry2@me.com](mailto:maryperry2@me.com)) know and we will work with you to schedule a convenient time. Your Prayer Servants today are 8:00 Pat Brought and Donna Cennamo, 10:30 Pam Altemus and David Williams.

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## **Lessons and Carols: Save the Date!**

Our annual Festival of Lessons and Carols will be held on Sunday, December 16 at 5:00 PM. Please mark your calendars and plan to attend this beautiful Advent service which consists of Scripture readings about the birth of Jesus interspersed with the singing of traditional carols led

by our choir. What a truly wonderful way to prepare your heart, mind, and voice for Christmas!  
**Or better yet, if you like to sing, you are welcome to join our special choir for this service.**  
 Rehearsals are on the following 3 Mondays from 7-9 PM: 11/26, 12/3, 12/10 and Thursday, 12/13.  
 The only prerequisites are as follows: 1) you like to sing Christmas music, and 2) you like to be  
 around people who like to sing Christmas music. No previous participation in the music ministry  
 required! It may be just the thing if you've been looking for a small group to join for Advent! Please  
 contact Kirsten Peterson for more details and to sign up: [kirpeterson@comcast.net](mailto:kirpeterson@comcast.net)

### Calendar for the Week

(We welcome and encourage parishioners to come to any of these ministries.)

Sun., Nov. 18	-	8:00 AM	-	<b>Traditional Eucharist</b>
		9:30 AM	-	Usher/Greeters Meeting
		9:30 AM	-	Rector's Forum
		10:30 AM	-	Sunday School
		10:30 AM	-	<b>Contemporary Eucharist</b>
Mon., Nov. 19	-	7:00 PM	-	Men's Bible Study
Tue., Nov. 20	-	9:15 AM	-	Ladies Bible Study
		5:45 PM	-	PraiseKicks
Wed., Nov. 21	-	10:00 AM	-	<b>Holy Eucharist and Healing</b>
		7:30 PM	-	Ecumenical Thanksgiving
Thu., Nov. 22	-	<b>Thanksgiving Day</b>	-	Parish Office Closed
		10:00 AM	-	<b>Holy Eucharist</b>
Sat., Nov. 24	-	7:30 AM	-	Men's Prayer Breakfast
		9:15 AM	-	PraiseKicks
		10:00 AM	-	PraiseMoves

**Next Sunday — Christ the King**  
**Holy Eucharist at 8:00 A.M. and 10:30 A.M.**

The Reverend Joseph Shepley, Rector

### Readings

2 Samuel 23:1-7; Psalm 132:1-19; Revelation 1:4b-8; John 18:33-37

### **Saint Paul's Staff**

Rector	The Reverend Joseph Shepley
Wardens	Mary Perry and David Williams
Parish Office Coordinator	Beth Miller
Organist and Choirmaster	Kirsten Peterson
Coord. of Contemporary Worship & Family Ministries	Patrick O'Connors
Sunday School Administrators	Nicole O'Connors
Sexton	Doug Melody